

No. C 158307	Due no later than Jan 31, 2015 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. BONNER COUNTY FIRE PREVENTION COOPERATIVE, INC. PAM AUNAN 2550 HWY 2 W SANDPOINT ID 83864 USA		CHRIS REMSEN 2550 HWY 2 WEST SANDPOINT 83864			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
VICE PRESIDENT	ROBERT WATHEN	PO BOX 344	HOPE	ID	USA	83836
TREASURER	PAM AUNAN	P O BOX 234	SANDPOINT	ID	USA	83864-0234
SECRETARY	TAMI PALANIUK	2550 HWY 2 WEST	SANDPOINT	ID	USA	83864
PRESIDENT	SHAWN HICKS	2550 HWY 2 WEST	SANDPOINT	ID	USA	83864
5. Organized Under the Laws of: ID C 158307	6. Annual Report must be signed.* Signature: PAM AUNAN Name (type or print): PAM AUNAN		Date: 01/23/2015 Title: TREASURER			
Processed 01/23/2015		* Electronically provided signatures are accepted as original signatures.				