

No. C 63252	Annual Report Form Due No Later Than November 30, 1996	2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED ** FINAL NOTICE **	1. Mailing Address - Please Correct. If Not Correct SWAN SHORES WATER ASSOCIATION CLARENCE I. DAVIS P O BOX 716 SANDPOINT ID 83864	CLARENCE I. DAVIS ROUTE 1 SAGLE ID 83860 3. Organized Under the Laws of: ID C 63252

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President	Clarence Davis	P.O. Box 305	Sagle	ID	83860
Secretary	Lisa Mendenhall	P.O. Box 1982	Sandpoint	ID	83864
Directors	Skip Spencer	2709 Swan Shores Dr.	Sagle	ID	83860
Director	Scott Barksdale	P.O. Box 1982	Sandpoint	ID	83864
Director	Tom Iverson	HCR 61, Box 129	Bonnets Ferry	ID	83805
Director	Sue Bradley	S. 2325 Crestline	Spokane	WA	99203

5. NATURE OF BUSINESS WATER & OTHER HOMEOWNER CONCERNS	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Rosemary J. Pierce</u> Date <u>11/22/96</u> Name (Typed or Printed) <u>Rosemary J. Pierce</u> Title <u>Bookkeeper</u>
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ISSUED: 10-05-1996

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