

No. C 64685	Annual Report Form 1996 <i>Due No Later Than November 30,</i>	2. Registered Agent and Office NOT A P.O. BOX WILLIAM H. PARKS 1205 ORCHARD MOSCOW ID 83843			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED ** FINAL NOTICE **	1. Mailing Address - Please Correct, If Not Correct WATER SPORTS INTERNATIONAL, WILLIAM H. PARKS 2009 S MAIN ST MOSCOW ID 83843	3. Organized Under the Laws of: ID C 64685			
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Bryan Dingel	131 Baker #102	Moscow	ID	83843
Vice-President	Bill Parks	1205 Orchard Ave	Moscow	ID	83843
5. NATURE OF BUSINESS WATER SPORTS			6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Bill Parks</i></u> Date <u>10/18/96</u> Name (Typed or Printed) <u>Bill Parks</u> Title <u>Vice-President</u>		

ISSUED: 10-05-1996

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