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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------------------------|---------|-------------|--|
| No. <b>C 160106</b>                                                                                                                                    |              | <b>Due no later than Apr 30, 2012</b>                                                                                                             |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br>MOUNTAIN SPRINKLER & LANDSCAPE, INC.<br>DALE B ALLEN<br>PO BOX 67<br>MCCALL ID 83638 |        | DALE B ALLEN<br>914 CHIPMUNK LANE<br>MCCALL ID 83638 |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                                   |        | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                                   |        |                                                      |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                              | City   | State                                                | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | DALE B ALLEN | PO BOX 67                                                                                                                                         | MCCALL | ID                                                   | USA     | 83638       |  |
| SECRETARY                                                                                                                                              | MARY B ALLEN | PO BOX 67                                                                                                                                         | MCCALL | ID                                                   | USA     | 83638       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 160106</b>                                                                                          |              | 6. Annual Report must be signed.*<br>Signature: Mary Beth Allen<br>Name (type or print): Mary Beth Allen                                          |        |                                                      |         |             |  |
|                                                                                                                                                        |              | Date: 05/07/2012<br>Title: Secretary                                                                                                              |        |                                                      |         |             |  |
| Processed 05/07/2012                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                         |        |                                                      |         |             |  |