

No. W 3866	Reinstatement Annual Report Form ADMIN DISSOLVED 07/23/2018		2. Registered Agent and Office (NOT A P.O. BOX) CONRAD CALDER <i>Conrad T. Alder</i> 335 N 300 W MALAD ID 83252																																			
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 REINSTATEMENT FEE DUE: \$30.00	1. Mailing Address: Correct in this box if needed. ALDER PROPERTIES, L.C. CONRAD CALDER <i>Conrad T. Alder</i> 335 N 300 W <i>216 S. 75 W.</i> MALAD ID 83252 <i>Farmington, UT 84025</i>		3. New Registered Agent Signature 																																			
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.																																						
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Manager or Member</th> <th style="width: 20%;">Name</th> <th style="width: 25%;">Street or PO Address</th> <th style="width: 10%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Country</th> <th style="width: 10%;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager ☐ Member ☒</td> <td>Alder Family Trust</td> <td>216 S. 75 W.</td> <td>Farmington, UT</td> <td></td> <td></td> <td>84025</td> </tr> <tr> <td>Manager ☒ Member ☐</td> <td>Conrad T. Alder, Trustee</td> <td>216 S. 75 W.</td> <td>Farmington, UT</td> <td></td> <td></td> <td>84025</td> </tr> <tr> <td>Manager ☐ Member ☐</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager ☐ Member ☐</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	Manager ☐ Member ☒	Alder Family Trust	216 S. 75 W.	Farmington, UT			84025	Manager ☒ Member ☐	Conrad T. Alder, Trustee	216 S. 75 W.	Farmington, UT			84025	Manager ☐ Member ☐							Manager ☐ Member ☐						
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5. Organized Under the Laws of: IDAHO W 3866		6. Signature:  Name (type or print): <i>Conrad T. Alder</i> Date: <i>01 Aug 2018</i> Title: <i>Manager</i>																																				

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INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM