| No. C 144927 | | Due no later than Jul 31, 2016 Annual Report Form | | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) JOHN W HANKS | | | |
|--|---------------------------|---|--|--|---|------------|----------------|--|
| Return to: | | | | 10 00000000000000000000000000000000000 | | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. | | No. 107 (1971) | 10837 W SANDPIPER ST BOISE ID 83709 | | | |
| | | SUICIDE PREVENTION ACTION NETWORK IDAHO, INC JENI GRIFFIN PO BOX 2656 IDAHO FALLS ID 83403 | | | 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Corporations: Enter N | lames and Busin | ess Addresses of Pre | esident, Secretary, and Directors. Treas | urer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | | OLSTENHULME | 560 APPALOOSA TRAIL | DRIGGS | ID | USA | 83422 | |
| VICE PRESIDENT | MARY PIERO | | 2425 HAGUE RD. | MIDVALE | ID | USA | 83645 | |
| SECRETARY DIRECTOR | CATHERINE JENI GRIFFII | | 2366 HICKEY RD 3385 GROVE LANE | SANDPOINT IDAHO FALLS | ID ID | USA USA | 83864 83404 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: COUR | | Date: 07/11/2016 | | | | |
| C 144927 | | Name (type or p | | Title: BOOKKEEPER | | | | |
| Processed 07/11/2016 | | * Electronically prov | ided signatures are accepted as origina | l signatures. | | | | |