

No. C 65356	Annual Report Form Due No Later Than November 30, 1996		2. Registered Agent and Office NOT A P.O. BOX															
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct ARCHITECTURAL SURFACES OF ID 5090 N SAWYER AVE BOISE ID 83714		CHRIS MITCHELL 5090 N SAWYER AVE BOISE ID 83714 3. Organized Under the Laws of: ID C 65356															
4. * FIRST NOTICE * Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) <table border="0"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Chris Mitchell</td> <td rowspan="2">5090 N. Sawyer Ave</td> <td rowspan="2">Boise</td> <td rowspan="2">ID</td> <td rowspan="2">83714</td> </tr> <tr> <td>Sec/Trea.</td> <td>Rod Blake</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	President	Chris Mitchell	5090 N. Sawyer Ave	Boise	ID	83714	Sec/Trea.	Rod Blake
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President	Chris Mitchell	5090 N. Sawyer Ave	Boise	ID	83714													
Sec/Trea.	Rod Blake																	
5. NATURE OF BUSINESS, WHOLESALE TRADING ^{Building} SUPPLY	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Chris Mitchell</u> Date <u>7/17/96</u> Name (Typed or Printed) <u>Chris Mitchell</u> Title <u>President</u>																	

ISSUED: 07-06-1996

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