| No. <b>C 125695</b>  |                        | Due no later than Sep 30, 2012  |                          | 2. Registered Ag                            | 2. Registered Agent and Address (NO PO BOX)                                     |         |             |  |
|--|------------------------|---|--------------------------|---|---|---------|-------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                        | Annual Report Form  1. Mailing Address: Correct in this box if needed.  BASIC COMMUNITY CONCEPTS, INC.  CARL HATFIELD  PO BOX 1172  TWIN FALLS ID 83301 |                          | CARL HATFIE<br>233 JUNIPER S<br>BUHL ID 833 | CARL HATFIELD 233 JUNIPER ST BUHL ID 83316  3. New Registered Agent Signature:* |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).          |                        |   |                          |   |   |         |             |  |
| Office Held  | Name                   |   | Street or PO Address     | City  | State   | Country | Postal Code |  |
| VICE PRESIDENT   | CARL HATFIELD          |   | 233 JUNIPER STREET       | BUHL  | ID  | USA     | 83316       |  |
| SECRETARY  | LEANN ORR              |   | 1307 ERIN WAY            | FILER                                       | ID  | USA     | 83328-1111  |  |
| DIRECTOR   | JOAN HEATH             |   | 1012 E 4100 N            | BUHL  | ID  | USA     | 83316-1111  |  |
| DIRECTOR   | DIRECTOR TOM BURNICKLE |   | 842 CHASE DRIVE          | TWIN FALLS                                  | ID  | USA     | 83301-1111  |  |
| DIRECTOR   | IRECTOR LEON OVERTON   |   | 3341 ADDISON AVENUE EAST | KIMBERLY                                    | ID  | USA     | 83341       |  |
| DIRECTOR KATIE KAUFFMAN  |                        | FMAN  | 2234 NISQUALLY           | TWIN FALLS                                  | ID  | USA     | 83301       |  |
| PRESIDENT KIM COHEN  |                        | 290 QUINCY STREET   | TWIN FALLS               | ID  | USA   | 83301   |             |  |
| 5. Organized Under the Laws of:  |                        | 6. Annual Report  |                          |   |   |         |             |  |
| ID   |                        | Signature: Kim Cohen  |                          |   | Date: 07/27/2012  |         |             |  |
| C 125695   |                        | Name (type or print): Kim Cohen   |                          | Title: President                            |   |         |             |  |
| Processed 07/27/2012 * Electronically provided signatures are accepted as original signatures.                             |                        |   |                          |   |   |         |             |  |