| No. W 69791 | | Due no later than Dec 31, 2010 | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|-----------|--|------------------|---|---------|-------------|--|
| Return to: | | Annual Report Form | MONTY BELL | | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. WATERWORKS FOR DRILLERS, LLC MONTY BELL 840 SOUTH MAIN KIMBERLY ID 83341 | KIMBERLY II | 840 SOUTH MAIN KIMBERLY ID 83341 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | |
| 700 | | mes and Addresses of at least one Member or Manager. | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER | MONTY BEI | L 840 SOUTH MAIN | KIMBERLY | ID | USA | 83341 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID W 69791 | | Signature: Monty Bell | Date: 10/25/2010 | | | | |
| | | Name (type or print): Monty Bell | | Title: Member | | | |
| Processed 10/25/2010 * Electronically provided signatures are accepted as original signatures. | | | | | | | |