

No. C 163463		Due no later than Nov 30, 2015 <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		1. Mailing Address: <b>Correct in this box if needed.</b>  NORTH DITCH WATER USERS ASSOCIATION INC JOYCE L HARTLEY 10340 SARANAC DR BOISE ID 83709-0451		PATRICK G PARKER 10475 SARANAC DR BOISE ID 83709			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	DENICE MITCHELL	10380 SARANAC DR.	BOISE	ID	USA	83709-0451	
TREASURER	JOYCE L HARTLEY	10340 SARANAC DR	BOISE	ID	USA	83709-0451	
PRESIDENT	JOHN KRAMIS	444 EL BLANCO	BOISE	ID	USA	83709-0451	
5. Organized Under the Laws of:  <b>ID</b> <b>C 163463</b>		6. Annual Report must be signed.*  Signature: Joyce L Hartley Name (type or print): Joyce L Hartley					
		Date: 12/12/2015 Title: Treasurer					
Processed 12/12/2015		* Electronically provided signatures are accepted as original signatures.					