No. <b>C 195811</b>		Due no later than Aug 31, 2017		2. Registered Agent and Address (NO PO BOX)				
Return to:		Annual Report Form		STEVE BARNHART				
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed.		485 KRIPPLED KREEK RD ATHOL ID 83801-8380				
		SUNSET ROAD EASEMENT NO. 6613 USERS ASSOCIATION, INC. STEVE BARNHART 485 KRIPPLED KREEK RD ATHOL ID 83801		ATTIOL ID 63601-6360				
				3. New Regist	3. New Registered Agent Signature:*			
4. Corporations: Enter Na	ames and Busin	ess Addresses of	President, Secretary, and Directors. Treasure	r (optional).				
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
SECRETARY	TERRY CROSURE		342 FOREVER RANCH RD.	ATHOL	ID	USA	83801	
DIRECTOR STEVE BARNI		NHART	485 KRIPPLE KREEK	ATHOL	ID	USA	83801	
PRESIDENT	ROBERT CROUSORE		4163 SUNSET ROAD	ATHOL	ID	USA	83801	
5. Organized Under the Laws of: 6		6. Annual Report must be signed.*						
ID C 195811		Signature: Steve Barnhart		Date: 06/30/2017				
		Name (type o	Title: Director					
Processed 06/30/2017	* Electronically provided signatures are accepted as original signatures.							