







## STATE OF IDAHO

Office of the secretary of state, Lawerence Denney ANNUAL REPORT

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00 For Office Use Only

-FILED-

File #: 0003514330

Date Filed: 5/16/2019 2:07:59 PM

| Entity Name and Mailing Address:  MACK INVESTMENT GROUP, LLC                                          |            |                                               |            |
|-------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------|------------|
| The file number of this entity on the records of the Idaho Secretary of State is:                     |            | 0000349582                                    |            |
| Address                                                                                               |            | PO BOX 891<br>MERIDIAN, ID 83680-0891         |            |
| Entity Details:                                                                                       |            |                                               |            |
| Entity Status                                                                                         |            | Active-Existing                               |            |
| This entity is organized under the laws of:                                                           |            | IDAHO                                         |            |
| If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: |            | W113596                                       |            |
| The registered agent on record is:                                                                    |            |                                               |            |
| Registered Agent                                                                                      |            | ENTITY SERVICES INC                           |            |
|                                                                                                       |            | Registered Agent                              |            |
|                                                                                                       |            | Physical Address                              |            |
|                                                                                                       |            | 2309 N MOUNTAIN VIEW DRIVE<br>BOISE, ID 83706 |            |
|                                                                                                       |            | Mailing Address                               |            |
| Limited Liability Company Managers and Members                                                        |            |                                               |            |
| Name                                                                                                  | Title      |                                               | Address    |
| MIKE RODGERS                                                                                          | Member     | P.O. BOX 891<br>MERIDIAN, ID 8364             | 2          |
| The annual report must be signed by an authorized signer of t                                         | he entity. |                                               |            |
| John Mitchem                                                                                          |            |                                               | 05/16/2019 |
| Sign Here                                                                                             |            |                                               | Date       |
|                                                                                                       |            |                                               |            |
| Signer's Title: Assistant Bookkeeper                                                                  |            |                                               |            |