

No. C 151789	Due no later than November 30, 2008 Annual Report Form		2. Registered Agent and Office NO PO BOX		
Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Correct in this box, if applicable AMBICA, INC. 3633 CHINDEN BLVD BOISE, ID 83714		MAHESH D PATEL 3633 CHINDEN BLVD BOISE, ID 83714		
NO FILING FEE IF RECEIVED BY DUE DATE					
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
Office held	Name	Street or P.O. Address	City	State	Zip
MAHESH PATEL	3633 CHINDEN BLVD	BOISE	ID	83714	
5. Organized Under the Laws of:					
IDAHO C 151789	6.		Signature <u>MAHESH PATEL</u> Date 9/12/08		
	(Typed or Printed) Name MAHESH PATEL Title OWNER				