

No. C 151789

Due no later than November 30, 2008  
Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:

SECRETARY OF STATE  
450 NORTH FOURTH STREET  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

AMBICA, INC.  
3633 CHINDEN BLVD  
BOISE, ID 83714

MAHESH D PATEL  
3633 CHINDEN BLVD  
BOISE, ID 83714

NO FILING FEE IF  
RECEIVED BY DUE DATE

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
	MAHESH PATEL	3633 CHINDEN BLVD	BOISE	ID	83714

5. Organized Under the Laws of:  
IDAHO  
C 151789

6.

Signature



Date

9/12/08

Name

(Typed or  
Printed)

MAHESH PATEL

Title

OWNER

Issued 09/02/2008

Do Not Tape or Staple

200811002256