

No. **W 15141**

**Due no later than April 30, 2004**

**Annual Report Form**

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable  
**BADGER CREEK BUILDERS, LIMITED LIAB**

PO BOX 109

DRIGGS, ID 83422

2. Registered Agent and Office **NO PO BOX**

**JOHN LORD JR**  
**70 SOUTH 100 EAST**

**DRIGGS, ID 83422**

3. New Registered Agent Signature

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

4. Limited Liability Companies: Enter Names and Addresses of Managers.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Managing Member	John Lord Jr.	70 South 100 East	Driggs	ID	83422

5. Organized Under the Laws of:

**IDAHO  
W 15141**

6.

Signature ☒

Name (Typed or Printed)

**John Lord Jr.**

Date

**2/15/04**

Title

**Managing Member**

605

**Do Not Tape or Staple**