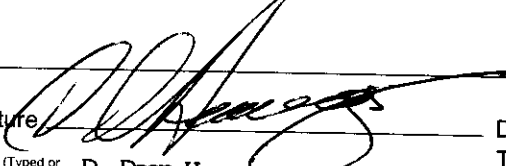


| <b>No. C 53098</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Due no later than Mar 31, 2001</b><br><b>Annual Report Form</b>                                                                                            |                                                                                                                                                                                                                                                                 | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>D DEAN HAAGENSON<br>N 3731 RAMSEY RD<br><br>COEUR D'ALENE, ID 83815 |              |                    |                |                               |                    |              |            |       |                  |                 |            |               |       |       |          |                  |                    |             |       |       |          |                 |            |               |       |       |          |               |                      |         |    |       |          |          |                   |             |    |       |          |              |               |        |        |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------|-------------------------------|--------------------|--------------|------------|-------|------------------|-----------------|------------|---------------|-------|-------|----------|------------------|--------------------|-------------|-------|-------|----------|-----------------|------------|---------------|-------|-------|----------|---------------|----------------------|---------|----|-------|----------|----------|-------------------|-------------|----|-------|----------|--------------|---------------|--------|--------|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1. Mailing Address - Correct in this box, if applicable<br><br>CONTRACTORS NORTHWEST INC.<br>D DEAN HAAGENSON<br>BOX 6300<br><br>COEUR D'ALENE, ID 83816 1938 |                                                                                                                                                                                                                                                                 | 3. <u>New</u> Registered Agent Signature                                                                                   |              |                    |                |                               |                    |              |            |       |                  |                 |            |               |       |       |          |                  |                    |             |       |       |          |                 |            |               |       |       |          |               |                      |         |    |       |          |          |                   |             |    |       |          |              |               |        |        |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                               |                                                                                                                                                                                                                                                                 |                                                                                                                            |              |                    |                |                               |                    |              |            |       |                  |                 |            |               |       |       |          |                  |                    |             |       |       |          |                 |            |               |       |       |          |               |                      |         |    |       |          |          |                   |             |    |       |          |              |               |        |        |       |
| <table border="0" style="width: 100%;"> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                               |                                                                                                                                                                                                                                                                 |                                                                                                                            |              | <u>Office held</u> | <u>Name</u>    | <u>Street or P.O. Address</u> | <u>City</u>        | <u>State</u> | <u>Zip</u> |       |                  |                 |            |               |       |       |          |                  |                    |             |       |       |          |                 |            |               |       |       |          |               |                      |         |    |       |          |          |                   |             |    |       |          |              |               |        |        |       |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>Name</u>                                                                                                                                                   | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                   | <u>City</u>                                                                                                                | <u>State</u> | <u>Zip</u>         |                |                               |                    |              |            |       |                  |                 |            |               |       |       |          |                  |                    |             |       |       |          |                 |            |               |       |       |          |               |                      |         |    |       |          |          |                   |             |    |       |          |              |               |        |        |       |
| <table border="0" style="width: 100%;"> <tr> <td style="width: 15%;">Pres/Treasurer</td> <td style="width: 25%;">D. Dean Haagenon</td> <td style="width: 25%;">3129 E. Landcaster</td> <td style="width: 15%;">Hayden Lake</td> <td style="width: 10%;">Idaho</td> <td style="width: 10%;">83835</td> </tr> <tr> <td>Exc VP/Secretary</td> <td>Allen G. Miller</td> <td>823 Foster</td> <td>Coeur d'Alene</td> <td>Idaho</td> <td>83814</td> </tr> <tr> <td>Director</td> <td>D. Dean Haagenon</td> <td>3129 E. Landcaster</td> <td>Hayden Lake</td> <td>Idaho</td> <td>83835</td> </tr> <tr> <td>Director</td> <td>Allen G. Miller</td> <td>823 Foster</td> <td>Coeur d'Alene</td> <td>Idaho</td> <td>83814</td> </tr> <tr> <td>Director</td> <td>K. Lynn Manus</td> <td>11109 E. Springfield</td> <td>Spokane</td> <td>WA</td> <td>99206</td> </tr> <tr> <td>Director</td> <td>Jon Egge</td> <td>16707 188th Pl NE</td> <td>Woodinville</td> <td>WA</td> <td>98072</td> </tr> <tr> <td>Director</td> <td>Ron Anderson</td> <td>P.O. Box 2457</td> <td>Topeka</td> <td>Kansas</td> <td>66601</td> </tr> </table> |                                                                                                                                                               |                                                                                                                                                                                                                                                                 |                                                                                                                            |              |                    | Pres/Treasurer | D. Dean Haagenon              | 3129 E. Landcaster | Hayden Lake  | Idaho      | 83835 | Exc VP/Secretary | Allen G. Miller | 823 Foster | Coeur d'Alene | Idaho | 83814 | Director | D. Dean Haagenon | 3129 E. Landcaster | Hayden Lake | Idaho | 83835 | Director | Allen G. Miller | 823 Foster | Coeur d'Alene | Idaho | 83814 | Director | K. Lynn Manus | 11109 E. Springfield | Spokane | WA | 99206 | Director | Jon Egge | 16707 188th Pl NE | Woodinville | WA | 98072 | Director | Ron Anderson | P.O. Box 2457 | Topeka | Kansas | 66601 |
| Pres/Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D. Dean Haagenon                                                                                                                                              | 3129 E. Landcaster                                                                                                                                                                                                                                              | Hayden Lake                                                                                                                | Idaho        | 83835              |                |                               |                    |              |            |       |                  |                 |            |               |       |       |          |                  |                    |             |       |       |          |                 |            |               |       |       |          |               |                      |         |    |       |          |          |                   |             |    |       |          |              |               |        |        |       |
| Exc VP/Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Allen G. Miller                                                                                                                                               | 823 Foster                                                                                                                                                                                                                                                      | Coeur d'Alene                                                                                                              | Idaho        | 83814              |                |                               |                    |              |            |       |                  |                 |            |               |       |       |          |                  |                    |             |       |       |          |                 |            |               |       |       |          |               |                      |         |    |       |          |          |                   |             |    |       |          |              |               |        |        |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | D. Dean Haagenon                                                                                                                                              | 3129 E. Landcaster                                                                                                                                                                                                                                              | Hayden Lake                                                                                                                | Idaho        | 83835              |                |                               |                    |              |            |       |                  |                 |            |               |       |       |          |                  |                    |             |       |       |          |                 |            |               |       |       |          |               |                      |         |    |       |          |          |                   |             |    |       |          |              |               |        |        |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Allen G. Miller                                                                                                                                               | 823 Foster                                                                                                                                                                                                                                                      | Coeur d'Alene                                                                                                              | Idaho        | 83814              |                |                               |                    |              |            |       |                  |                 |            |               |       |       |          |                  |                    |             |       |       |          |                 |            |               |       |       |          |               |                      |         |    |       |          |          |                   |             |    |       |          |              |               |        |        |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | K. Lynn Manus                                                                                                                                                 | 11109 E. Springfield                                                                                                                                                                                                                                            | Spokane                                                                                                                    | WA           | 99206              |                |                               |                    |              |            |       |                  |                 |            |               |       |       |          |                  |                    |             |       |       |          |                 |            |               |       |       |          |               |                      |         |    |       |          |          |                   |             |    |       |          |              |               |        |        |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Jon Egge                                                                                                                                                      | 16707 188th Pl NE                                                                                                                                                                                                                                               | Woodinville                                                                                                                | WA           | 98072              |                |                               |                    |              |            |       |                  |                 |            |               |       |       |          |                  |                    |             |       |       |          |                 |            |               |       |       |          |               |                      |         |    |       |          |          |                   |             |    |       |          |              |               |        |        |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Ron Anderson                                                                                                                                                  | P.O. Box 2457                                                                                                                                                                                                                                                   | Topeka                                                                                                                     | Kansas       | 66601              |                |                               |                    |              |            |       |                  |                 |            |               |       |       |          |                  |                    |             |       |       |          |                 |            |               |       |       |          |               |                      |         |    |       |          |          |                   |             |    |       |          |              |               |        |        |       |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">             WASHINGTON<br/>             C 53098           </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                               | 6. <br>Signature _____ Date <u>February 22, 2001</u><br>Name (Typed or Printed) <u>D. Dean Haagenon</u> Title: <u>President</u><br><div style="text-align: right;">XXXX</div> |                                                                                                                            |              |                    |                |                               |                    |              |            |       |                  |                 |            |               |       |       |          |                  |                    |             |       |       |          |                 |            |               |       |       |          |               |                      |         |    |       |          |          |                   |             |    |       |          |              |               |        |        |       |