

## INSTRUCTIONS ON REVERSE SIDE

| No. 028145  | <p><b>Idaho Corporation Annual Report Form</b><br/> <b>Due No Later Than November 1, 1988</b></p>  |   | 2. Registered Agent and Office  |                  |                     |             |                               |             |              |            |
|---|--|---|---|------------------|---------------------|-------------|-------------------------------|-------------|--------------|------------|
| <p><i>Return To</i><br/> <b>Secretary of State</b><br/> <b>Room 203, Statehouse</b><br/> <b>Boise, ID 83720</b><br/> <br/> <i>RECEIVED</i><br/> <i>SEC. OF STATE</i><br/> <i>300-001-311-3-87</i></p> | <p>1. Mailing Address — Please Correct 028145</p> <p><b>FOOTMILL ELECTRIC CORPORATION</b><br/> <u>Cor. FITZGERALD</u><br/> <b>P.O. BOX 23210</b><br/> <b>OAKLAND, CALIFORNIA</b><br/> <b>94623</b></p> |   | <p><b>C T CORPORATION</b><br/> <b>300 N. 6TH ST.</b><br/> <b>BOISE, IDAHO</b><br/> <b>83701</b></p> |                  |                     |             |                               |             |              |            |
|   |  |   | <p>3. Incorporated Under The Laws of<br/> <b>STATE OF CALIFORNIA</b></p>                            |                  |                     |             |                               |             |              |            |
| <p>4. Names and Addresses of Officers and Directors</p>   |  |   |   |                  |                     |             |                               |             |              |            |
| <table border="0"> <thead> <tr> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> </table>                    |  |   |   |                  |                     | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| <u>Name</u>   | <u>Street or P.O. Address</u>  | <u>City</u>   | <u>State</u>  | <u>Zip</u>       |                     |             |                               |             |              |            |
| <p>President:<br/> Secretary:<br/> Directors: <b>See Attached List</b></p>  |  |   |   |                  |                     |             |                               |             |              |            |
| <p>5. Nature of Business<br/> <b>Electrical Contracting</b></p>   |  |   |   |                  |                     |             |                               |             |              |            |
| <p>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</p>  |  |   |   |                  |                     |             |                               |             |              |            |
| <p>Signature<br/> Name <small>(Typed or Printed)</small></p>  |  | <br><b>J. A. Basteiro</b> |   | Date<br>10/25/88 | Title<br>Controller |             |                               |             |              |            |

OFFICERS

G. W. Holman, Jr.  
Michael K. Goldman

C. R. Fitzgerald  
James R. Meehan  
Kenneth M. Willis  
Jose A. Basteiro  
Richard E. Bonitz  
James D. Russo  
Paul Weeks II

A. Please correct any pre-  
B. You may change the ir  
address must be the pr  
any necessary changes

DIRECTORS

C. You must enter complet G. W. Holman, Jr.  
Michael K. Goldman

D. This report must be sig  
agent or attorney is NO

E. Return completed annu

ELECTED OFFICE

President  
Senior Executive Vice President  
and Secretary  
Vice President  
Vice President, Treasurer  
Vice President  
Controller  
Vice President, Assistant Secretary  
Assistant Treasurer  
Assistant Secretary

form. The registered office  
business hours. Please make

office manager, accountant,

9/30/88

The address for the above individuals is: 1800 Harrison St.  
P.O. Box 23210  
Oakland, CA 94623