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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. W 5658</b><br><br><b>Return to:</b><br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than March 31, 2008</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br><br>ACL OF CALDWELL, L.L.C.<br><del>54 N MAPLE #B</del> 310 N. MERIDIAN, STE C1<br>BLACKFOOT, ID 83221 | <b>2. Registered Agent and Office NO PO BOX</b><br><br>GARRETT H SANDOW<br><del>54 N MAPLE #B</del><br>BLACKFOOT, ID 83221<br>310 N. MERIDIAN, STE C1<br><br>3. New Registered Agent Signature |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**4. Limited Liability Companies: Enter Names and Addresses of Managers.**

| Office held | Name          | Street or P.O. Address  | City      | State | Zip   |
|-------------|---------------|-------------------------|-----------|-------|-------|
| MGR         | GARRET SANDOW | 310 N. Meridian, STE C1 | BLACKFOOT | Id    | 83221 |
| MGR         | SWOTT CHESTER | 310 N. Meridian, STE C1 | BLACKFOOT | Id    | 83221 |

|                                                               |                                                                                                                   |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>W 5658 | <b>6.</b><br>Signature<br>Name (Typed or Printed) <u>GARRET H. SANDOW</u> Date <u>1/22/08</u><br>Title <u>MGR</u> |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|

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**Do Not Tape or Staple**

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