







#### STATE OF IDAHO

### Office of the secretary of state, Lawerence Denney FOREIGN REGISTRATION STATEMENT (LIMITED **LIABILITY COMPANY)**

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301

Filing Fee: \$100.00 - Make Checks Payable to Secretary of State

For Office Use Only

# -FILED-

File #: 0003475797

Date Filed: 4/11/2019 6:28:16 AM

Foreign Registration Statement (Limited Liability Company) Standard or Expedited Service (select one)		Standard (filing fee \$100)	
. The name this limited liability company wil	l use in Idaho is:		
Entity name		ANC Northern JV, LLC	
2. Home Jursidiction The jurisdiction of formation is:		ALASKA	
The street address of its domestic principal office (if required by the laws of the jur Street Address		ne jurisdiction of formation) is: 901 W EVERGREEN AVE SUITE 120 PALMER, AK 83402	
The mailing address of its domestic principal office (if required by the laws of the jumple Mailing Address		the jurisdiction of formation) is: 901 W EVERGREEN AVE SUITE 120 PALMER, AK 83402	
5. The complete street address of the principal office is: Principal Office Address		901 W EVERGREEN AVE SUITE 120 PALMER, AK 83402	
6. The mailing address of the principal office	is:		
Mailing Address		1425 HIGHAM ST IDAHO FALLS, ID 83402-1513	
7. Registered Agent Name and Address Registered Agent		C T CORPORATION SYSTEM Commercial Registered Agent	
		Physical Address 921 S ORCHARD ST STE G BOISE, ID 83705	
		Mailing Address 921 S ORCHARD ST STE G BOISE, ID 83705	
3. Governors			
Name	Title	Address	
Matt Holmstrom	Manager	901 W EVERGREEN AVE STE 120 PALMER, AK 99645-6542	
Signature of individual authorized by the enti	ty to sign:	<u> </u>	
Matt Holmstrom	·y <del>y</del> ···	04/11/2019	
Sign Here			



Print & Mail Enclosures

Certificate of Existence/Good Standing from the State in which this entity was originally formed dated within 90 days of today.

Payment in the amount of \$100.00 (if expedited, \$120) - checks payable to the Secretary of State, signed and recently dated.

This filing form (submit within 30 days) with the required signature(s).

Alaska Entity #120860

# State of Alaska Department of Commerce, Community, and Economic **Development** Corporations, Business, and Professional Licensing

# **Certificate of Compliance**

The undersigned, as Commissioner of Commerce, Community, and Economic Development of the State of Alaska, and custodian of corporation records for said state, hereby issues a Certificate of Compliance for:

## ANC Northern JV, LLC

This entity was formed on March 06, 2009 and is in good standing. entity has filed all biennial reports and fees due at this time.

No information is available in this office on the financial condition, business activity or practices of this corporation.



IN TESTIMONY WHEREOF, I execute the certificate and affix the Great Seal of the State of Alaska effective April 10, 2019.

Julie Anderson Commissioner

Julie Cinderson