

No. W 21368	Due no later than September 30, 2003		2. Registered Agent and Office NO PO BOX												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Annual Report Form		MICHAEL R BARLETT												
	1. Mailing Address - Correct in this box, if applicable GRAMP'S AUTO REPAIR LLC 5934 S. Marsh Creek Rd. 5934 S MARSH CREEK RD MCCAMMON, ID 83250		5934 S MARSH CREEK RD MCCAMMON, ID 83250												
4. Limited Liability Companies: Enter Names and Addresses of Members. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Mgt-Member</td> <td>Michael R. Bartlett</td> <td>5934 S. Marsh Creek Rd.</td> <td>MCCammon</td> <td>ID</td> <td>83250</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	Mgt-Member	Michael R. Bartlett	5934 S. Marsh Creek Rd.	MCCammon	ID	83250
Office held	Name	Street or P.O. Address	City	State	Zip										
Mgt-Member	Michael R. Bartlett	5934 S. Marsh Creek Rd.	MCCammon	ID	83250										
5. Organized Under the Laws of: IDAHO W 21368	6. Signature <u>Michael R. Bartlett</u> Date <u>9-23-03</u> Name (Typed or Printed) <u>Michael R. Bartlett</u> Title <u>member</u>														