

No. 156344	Idaho Corporation Annual Report Form		2. Registered Agent and Office																																																			
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE 88 OCT 26 AM 9 09	Due No Later Than November 1, 1988		C. T. CORPORATION SYSTEM 300 NORTH SIXTH STREET BOISE, IDAHO 83701																																																			
	1. Mailing Address — Please Correct 156344 ALUMAX FABRICATED PRODUCTS, INC. TAX DEPARTMENT 400 SOUTH EL CAMINO REAL SAN MATEO, CALIFORNIA 94402				3. Incorporated Under The Laws of STATE OF DELAWARE																																																	
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: Walter L. Heyman</td> <td>400 So. El Camino Real</td> <td>San Mateo</td> <td>CA</td> <td>94402</td> </tr> <tr> <td>Secretary: Gerald J. Kitchen</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors: John A. Brader</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Craig A. Davis</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Paul E. Drack</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>V. Bond Evans</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Lawrence B. Frost</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Walter L. Heyman</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Gerald J. Kitchen</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>					Name	Street or P.O. Address	City	State	Zip	President: Walter L. Heyman	400 So. El Camino Real	San Mateo	CA	94402	Secretary: Gerald J. Kitchen	"	"	"	"	Directors: John A. Brader	"	"	"	"	Craig A. Davis	"	"	"	"	Paul E. Drack	"	"	"	"	V. Bond Evans	"	"	"	"	Lawrence B. Frost	"	"	"	"	Walter L. Heyman	"	"	"	"	Gerald J. Kitchen	"	"	"	"
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5. Nature of Business Fabrication & Sale of Aluminum products	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0"> <tr> <td>Signature X</td> <td>Date</td> </tr> <tr> <td>Name (Typed or Printed) John A. Brader</td> <td>10/21/88</td> </tr> <tr> <td></td> <td>Title Vice President</td> </tr> </table>				Signature X	Date	Name (Typed or Printed) John A. Brader	10/21/88		Title Vice President																																												
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