

No. C 109611	Due no later than February 28, 2005 Annual Report Form	2. Registered Agent and Office NO PO BOX JAMES D HANSEN 2010 COLOMA WY BOISE, ID 83712																														
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable UNITED VISION FOR IDAHO, INC. JAMES D HANSEN PO BOX 2181 BOISE, ID 83701	3. <u>New</u> Registered Agent Signature																														
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Elva Villareal</td> <td>3541 N Pepperwood Dr</td> <td>Boise</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>Treasurer</td> <td>Dick Chilcote</td> <td>3524 Barberry Dr</td> <td>Boise</td> <td>ID</td> <td>83703</td> </tr> <tr> <td>Secretary</td> <td>Barbara Harris</td> <td>1802 N 5th St</td> <td>Coeur d'Alene</td> <td>ID</td> <td>83814</td> </tr> <tr> <td>President-Elect</td> <td>Brenda Kotewag</td> <td>2500 Kootenai St.</td> <td>Boise</td> <td>ID</td> <td>83705</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Elva Villareal	3541 N Pepperwood Dr	Boise	ID	83704	Treasurer	Dick Chilcote	3524 Barberry Dr	Boise	ID	83703	Secretary	Barbara Harris	1802 N 5th St	Coeur d'Alene	ID	83814	President-Elect	Brenda Kotewag	2500 Kootenai St.	Boise	ID	83705
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5. Organized Under the Laws of: IDAHO C 109611	6. Signature <u>James D. Hansen</u> Date <u>12/10/04</u> Name (Typed or Printed) <u>JAMES D. HANSEN</u> Title <u>EXECUTIVE DIRECTOR</u>																															