




No. C 74430	Annual Report Form <i>Due No Later Than November 30,</i> 1997		2. Registered Agent and Office NOT A P.O. BOX												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct BACKWOODS MOUNTAIN SPORTS, I ANDY MUNTER P.O. BOX 1508 KETCHUM ID 83340		ANDREW MUNTER 711 N. MAIN STREET KETCHUM ID 83340												
	3. Organized Under the Laws of:		ID C 74430												
	4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)														
<table style="width: 100%; border: none;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres</td> <td>Andy Munter</td> <td>Box 4</td> <td>Ketchum</td> <td>ID</td> <td>83340</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Pres	Andy Munter	Box 4	Ketchum	ID	83340
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>										
Pres	Andy Munter	Box 4	Ketchum	ID	83340										
5.	6. <table style="width: 100%; border: none;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date <u>11/20/97</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>Andy Munter</u></td> <td>Title <u>Pres</u></td> </tr> </table>			Signature 	Date <u>11/20/97</u>	Name (Typed or Printed) <u>Andy Munter</u>	Title <u>Pres</u>								
Signature 	Date <u>11/20/97</u>														
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ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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