

TO OPEN - TEAR ALONG THIS PERFORATION AND
SLOWLY PEEL OFF BACK SHEET

STATE OF IDAHO
PETE T. CENARRUSA
SECRETARY OF STATE
ROOM 203, STATEHOUSE
BOISE, IDAHO 83720

IDAHO CORPORATION ANNUAL REPORT FORM

PRESORTED FIRST CLASS MAIL

#97452
-Undeliverable

097452

OROFINO AMERICAN LEGION BASEBALL, INC.

~~DANIEL A. SUTTON~~
PO BOX 102

OROFINO

OROFINO 835442013 1494 11/01

OROFINO AMERICAN LEGION BASE

BOX CLOSED
UNABLE TO FORWARD
RETURN TO SENDER

