



0005502974

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$0.00

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File #: 0005502974

Date Filed: 12/6/2023 1:09:13 PM

## Entity Name and Mailing Address:

Entity Name: HOPKINS ELECTRIC, INC.  
The file number of this entity on the records of the Idaho  
Secretary of State is: 0000250337  
Address: STEVE HOPKINS  
PO BOX 662  
BUHL, ID 83316-0662

## Entity Details:

Entity Status: Active-Good Standing  
This entity is organized under the laws of: IDAHO  
If applicable, the old file number of this entity on the records of  
the Idaho Secretary of State was: C80098

## The registered agent on record is:

Registered Agent: STEVE HOPKINS  
Registered Agent  
Physical Address  
320 11TH AVE. SOUTH  
BUHL, ID 83316  
Mailing Address

## Corporate Officers and Directors:

Name	Title	Business Address
STEVE H HOPKINS	President	STEVE HOPKINS 320 SOUTH 11TH BUHL, ID 83316

The annual report must be signed by an authorized signer of the entity.

Job Title: President

*Steve Hopkins*

Sign Here

*12/06/2023*

Date

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