



0005502974

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State
 PO Box 83720
 Boise, ID 83720-0080
 (208) 334-2301
 Filing Fee: \$0.00

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File #: 0005502974

Date Filed: 12/6/2023 1:09:13 PM

Entity Name and Mailing Address:

Entity Name:

HOPKINS ELECTRIC, INC.
 0000250337

Address

STEVE HOPKINS
 PO BOX 662
 BUHL, ID 83316-0662

Entity Details:

Entity Status

Active-Good Standing

This entity is organized under the laws of:

IDAHO

If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:

C80098

The registered agent on record is:

Registered Agent

STEVE HOPKINS
 Registered Agent
 Physical Address
 320 11TH AVE. SOUTH
 BUHL, ID 83316
 Mailing Address

Corporate Officers and Directors:

Name	Title	Business Address
STEVE H HOPKINS	President	STEVE HOPKINS 320 SOUTH 11TH BUHL, ID 83316

The annual report must be signed by an authorized signer of the entity.

Job Title: President

Steve Hopkins

Sign Here

12/06/2023

Date

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