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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------|---------|------------------|--|
| No. <b>W 102218</b>                                                                                                                                    |               | <b>Due no later than Apr 30, 2012</b>                                                                                                         |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br>MOUNTAIN ARCHITECTS, LLC<br>JAMES B YOUNG<br>711 E BROADWAY<br>MERIDIAN ID 83642 |          | JAMES B YOUNG<br>711 E BROADWAY<br>MERIDIAN ID 83642 |         |                  |  |
|                                                                                                                                                        |               |                                                                                                                                               |          | 3. <u>New</u> Registered Agent Signature:*           |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                               |          |                                                      |         |                  |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                          | City     | State                                                | Country | Postal Code      |  |
| MANAGER                                                                                                                                                | JAMES B YOUNG | 711 EAST BROADWAY                                                                                                                             | MERIDIAN | ID                                                   | USA     | 83642            |  |
| 5. Organized Under the Laws of:                                                                                                                        |               | 6. Annual Report must be signed.*                                                                                                             |          |                                                      |         |                  |  |
| <b>DE<br/>W 102218</b>                                                                                                                                 |               | Signature: James Young                                                                                                                        |          |                                                      |         | Date: 05/11/2012 |  |
|                                                                                                                                                        |               | Name (type or print): James Young                                                                                                             |          |                                                      |         | Title: President |  |
| Processed 05/11/2012                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                     |          |                                                      |         |                  |  |