

|  |                    |   |            |  |         |                           |  |
|--|--------------------|---|------------|--|---------|---------------------------|--|
| No. <b>C 163204</b>  |                    | <b>Due no later than Oct 31, 2016</b>   |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |                           |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BUSINESS PLUS, INC.<br>REBECCA WILDMAN<br>PO BOX 929<br>TWIN FALLS ID 83303-0929 |            | RUTH PIERCE<br>320 MAIN AVE N<br>TWIN FALLS ID 83301 |         |                           |  |
|  |                    |   |            | 3. <u>New</u> Registered Agent Signature:*           |         |                           |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |   |            |  |         |                           |  |
| Office Held  | Name               | Street or PO Address  | City       | State  | Country | Postal Code               |  |
| PRESIDENT  | JASON MEYERHOEFFER | PO BOX 929  | TWIN FALLS | ID   | USA     | 83303-0929                |  |
| DIRECTOR   | REBECCA WILDMAN    | PO BOX 929  | TWIN FALLS | ID   | USA     | 83303-0929                |  |
| SECRETARY  | CINDY COLLINS      | PO BOX 929  | TWIN FALLS | ID   | USA     | 83303-0929                |  |
| 5. Organized Under the Laws of:  |                    | 6. Annual Report must be signed.*   |            |  |         |                           |  |
| <b>ID<br/>C 163204</b>   |                    | Signature: Rebecca Wildman  |            |  |         | Date: 09/26/2016          |  |
|  |                    | Name (type or print): Rebecca Wildman   |            |  |         | Title: Executive Director |  |
| Processed 09/26/2016   |                    | * Electronically provided signatures are accepted as original signatures.   |            |  |         |                           |  |