

| No. C 112505 | Due no later than October 31, 2007 Annual Report Form | 2. Registered Agent and Office NO PO BOX DELL N MITCHELL 999 EAST 300 N DECLO, ID 83323 | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|---|--------------------|--------------|-------------------------------|-------------|--------------|------------|-------|---------------|------------|-------|----|-------|------------|------------------|------------|-------|----|-------|-----------|----------------|------------|-------|----|-------|
| Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable SPUDRUNNER, INC. DELL N MITCHELL 999 EAST 300 N DECLO, ID | 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Dell Mitchell</td> <td>999 E 300N</td> <td>Declo</td> <td>ID</td> <td>83323</td> </tr> <tr> <td>Vice. Pres</td> <td>Brandon Mitchell</td> <td>999 E 300N</td> <td>Declo</td> <td>ID</td> <td>83323</td> </tr> <tr> <td>Secretary</td> <td>Susan Mitchell</td> <td>999 E 300N</td> <td>Declo</td> <td>ID</td> <td>83323</td> </tr> </tbody> </table> | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Pres. | Dell Mitchell | 999 E 300N | Declo | ID | 83323 | Vice. Pres | Brandon Mitchell | 999 E 300N | Declo | ID | 83323 | Secretary | Susan Mitchell | 999 E 300N | Declo | ID | 83323 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | |
| Pres. | Dell Mitchell | 999 E 300N | Declo | ID | 83323 | | | | | | | | | | | | | | | | | | | | | |
| Vice. Pres | Brandon Mitchell | 999 E 300N | Declo | ID | 83323 | | | | | | | | | | | | | | | | | | | | | |
| Secretary | Susan Mitchell | 999 E 300N | Declo | ID | 83323 | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 112505 | 6. <div style="display: flex; align-items: center;"> <div style="flex: 1;"> </div> <div style="flex: 1;"> Signature </div> </div> <div style="display: flex; align-items: center; margin-top: 10px;"> <div style="flex: 1;"> Name (Typed or Printed) <u>Dell Mitchell</u> </div> <div style="flex: 1;"> Date <u>8/11/07</u> </div> </div> <div style="display: flex; align-items: center; margin-top: 10px;"> <div style="flex: 1;"> Title <u>Pres</u> </div> </div> | | | | | | | | | | | | | | | | | | | | | | | | | |