

|                                                                                                                                                        |                |                                                                                                                                                                         |       |                                                          |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------|---------|------------------|--|
| No. <b>W 79898</b>                                                                                                                                     |                | <b>Due no later than Dec 31, 2010</b>                                                                                                                                   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>SERAC LLC<br>TYSON JENSEN<br>3160 N US HWY 93 STE B<br>MOORE ID 83255 |       | TYSON JENSEN<br>3160 N US HWY 93 STE B<br>MOORE ID 83255 |         |                  |  |
|                                                                                                                                                        |                |                                                                                                                                                                         |       | 3. <u>New</u> Registered Agent Signature:*               |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                                         |       |                                                          |         |                  |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                    | City  | State                                                    | Country | Postal Code      |  |
| MANAGER                                                                                                                                                | TYSON W JENSEN | 2781 N 3375 W                                                                                                                                                           | MOORE | ID                                                       | USA     | 83255            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                | 6. Annual Report must be signed.*                                                                                                                                       |       |                                                          |         |                  |  |
| <b>ID<br/>W 79898</b>                                                                                                                                  |                | Signature: Tyson Jensen                                                                                                                                                 |       |                                                          |         | Date: 10/14/2010 |  |
|                                                                                                                                                        |                | Name (type or print): Tyson Jensen                                                                                                                                      |       |                                                          |         | Title: President |  |
| Processed 10/14/2010                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                               |       |                                                          |         |                  |  |