

No. <b>J 2214</b>		<b>Due no later than Oct 31, 2018</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  CARPER HOLDINGS LLP CHRISTOPHER S. CARPER 324 S 12TH ST COEUR D ALENE ID 83814		CHRISTOPHER S CARPER 324 S 12TH ST COEUR D ALENE ID 83814			
				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Partnerships: Enter Names and Business Addresses of two (2) or more partners.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PARTNER	CHRISTOPHER S CARPER	324 S 12TH ST	COEUR D ALENE	ID	USA	83814	
PARTNER	PATRICK J CARPER	11228 MEADOW VIEW LANE	HAYDEN	ID	USA	83835	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
<b>ID J 2214</b>		Signature: chris carper				Date: 08/19/2018	
		Name (type or print): chris carper				Title: partner	
Processed 08/19/2018		* Electronically provided signatures are accepted as original signatures.					