

| No. 047817                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Idaho Corporation Annual Report Form</b>                                                                                              |                                                                                                                                                                                                                                                                                                                                                         | 2. Registered Agent and Office                                                                     |       |           |                 |                        |         |                         |                 |            |                   |        |                |  |       |            |             |               |              |  |       |            |                |               |             |  |       |  |              |         |                |  |       |  |                |               |            |  |       |
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| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>SEP 15 08 38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Due No Later Than November 1, 1987                                                                                                       |                                                                                                                                                                                                                                                                                                                                                         | XXXXXXXXXXXXXXXXXXXX MERRILL TALLMAN                                                               |       |           |                 |                        |         |                         |                 |            |                   |        |                |  |       |            |             |               |              |  |       |            |                |               |             |  |       |  |              |         |                |  |       |  |                |               |            |  |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1. Mailing Address — Please Correct 047817                                                                                               |                                                                                                                                                                                                                                                                                                                                                         | XXXX HC 85, BOX 184D                                                                               |       |           |                 |                        |         |                         |                 |            |                   |        |                |  |       |            |             |               |              |  |       |            |                |               |             |  |       |  |              |         |                |  |       |  |                |               |            |  |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | OWYHEE COUNTY SENIORS CITIZENS, I<br>SENIOR CITIZENS CTR<br>P. O. BOX 488<br>HOMEDALE 83628<br>RECEIVED<br>SEC STATE<br>87 OCT 8 AM 9 13 |                                                                                                                                                                                                                                                                                                                                                         | HOMEDALE, ID 83628<br>3. Incorporated Under The Laws of<br>ENTERED<br>OCT 8 1987<br>STATE OF IDAHO |       |           |                 |                        |         |                         |                 |            |                   |        |                |  |       |            |             |               |              |  |       |            |                |               |             |  |       |  |              |         |                |  |       |  |                |               |            |  |       |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                    |       |           |                 |                        |         |                         |                 |            |                   |        |                |  |       |            |             |               |              |  |       |            |                |               |             |  |       |  |              |         |                |  |       |  |                |               |            |  |       |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Charles W. Erixon</td> <td>Box 98</td> <td>Grand View, Id</td> <td></td> <td>83624</td> </tr> <tr> <td>Secretary:</td> <td>Mary Mahler</td> <td>Rt. 1 Box 115</td> <td>Homedale, ID</td> <td></td> <td>83628</td> </tr> <tr> <td>Directors:</td> <td>June Wieczorek</td> <td>Rt. 1 Box 834</td> <td>Marsing, ID</td> <td></td> <td>83639</td> </tr> <tr> <td></td> <td>Bill Glasgow</td> <td>Box 457</td> <td>Grand View, ID</td> <td></td> <td>83624</td> </tr> <tr> <td></td> <td>Charlie Gebert</td> <td>Rt. 1 Box 115</td> <td>Wilder, ID</td> <td></td> <td>83676</td> </tr> </tbody> </table> |                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                    |       |           | Name            | Street or P.O. Address | City    | State                   | Zip             | President: | Charles W. Erixon | Box 98 | Grand View, Id |  | 83624 | Secretary: | Mary Mahler | Rt. 1 Box 115 | Homedale, ID |  | 83628 | Directors: | June Wieczorek | Rt. 1 Box 834 | Marsing, ID |  | 83639 |  | Bill Glasgow | Box 457 | Grand View, ID |  | 83624 |  | Charlie Gebert | Rt. 1 Box 115 | Wilder, ID |  | 83676 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Name                                                                                                                                     | Street or P.O. Address                                                                                                                                                                                                                                                                                                                                  | City                                                                                               | State | Zip       |                 |                        |         |                         |                 |            |                   |        |                |  |       |            |             |               |              |  |       |            |                |               |             |  |       |  |              |         |                |  |       |  |                |               |            |  |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Charles W. Erixon                                                                                                                        | Box 98                                                                                                                                                                                                                                                                                                                                                  | Grand View, Id                                                                                     |       | 83624     |                 |                        |         |                         |                 |            |                   |        |                |  |       |            |             |               |              |  |       |            |                |               |             |  |       |  |              |         |                |  |       |  |                |               |            |  |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Mary Mahler                                                                                                                              | Rt. 1 Box 115                                                                                                                                                                                                                                                                                                                                           | Homedale, ID                                                                                       |       | 83628     |                 |                        |         |                         |                 |            |                   |        |                |  |       |            |             |               |              |  |       |            |                |               |             |  |       |  |              |         |                |  |       |  |                |               |            |  |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | June Wieczorek                                                                                                                           | Rt. 1 Box 834                                                                                                                                                                                                                                                                                                                                           | Marsing, ID                                                                                        |       | 83639     |                 |                        |         |                         |                 |            |                   |        |                |  |       |            |             |               |              |  |       |            |                |               |             |  |       |  |              |         |                |  |       |  |                |               |            |  |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Bill Glasgow                                                                                                                             | Box 457                                                                                                                                                                                                                                                                                                                                                 | Grand View, ID                                                                                     |       | 83624     |                 |                        |         |                         |                 |            |                   |        |                |  |       |            |             |               |              |  |       |            |                |               |             |  |       |  |              |         |                |  |       |  |                |               |            |  |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Charlie Gebert                                                                                                                           | Rt. 1 Box 115                                                                                                                                                                                                                                                                                                                                           | Wilder, ID                                                                                         |       | 83676     |                 |                        |         |                         |                 |            |                   |        |                |  |       |            |             |               |              |  |       |            |                |               |             |  |       |  |              |         |                |  |       |  |                |               |            |  |       |
| 5. Nature of Business<br>Senior Citizens Program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                          | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="1"> <tr> <td>Signature</td> <td>Merrill Tallman</td> <td>Date</td> <td>9-10-87</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>MERRILL TALLMAN</td> <td>Title</td> <td>TREASURER</td> </tr> </table> |                                                                                                    |       | Signature | Merrill Tallman | Date                   | 9-10-87 | Name (Typed or Printed) | MERRILL TALLMAN | Title      | TREASURER         |        |                |  |       |            |             |               |              |  |       |            |                |               |             |  |       |  |              |         |                |  |       |  |                |               |            |  |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Merrill Tallman                                                                                                                          | Date                                                                                                                                                                                                                                                                                                                                                    | 9-10-87                                                                                            |       |           |                 |                        |         |                         |                 |            |                   |        |                |  |       |            |             |               |              |  |       |            |                |               |             |  |       |  |              |         |                |  |       |  |                |               |            |  |       |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | MERRILL TALLMAN                                                                                                                          | Title                                                                                                                                                                                                                                                                                                                                                   | TREASURER                                                                                          |       |           |                 |                        |         |                         |                 |            |                   |        |                |  |       |            |             |               |              |  |       |            |                |               |             |  |       |  |              |         |                |  |       |  |                |               |            |  |       |