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|--|------------------------|--|----------|--|---------|-------------|--|
| No. C 188805 | | Due no later than Oct 31, 2014 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. SPURWING GREENS MASTER ASSOCIATION INC. BECKY HANKS 12601 W EXPLORER DR STE 200 BOISE ID 83713 | | AMANDA K SCHAUS 12601 W EXPLORER DR STE 200 BOISE ID 83713 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | BECKY HANKS | 12601 W EXPLORER DR STE 200 | BOISE | ID | USA | 83713 | |
| DIRECTOR | CHRISTOPHER L ANDERSON | 3405 E OVERLAND RD STE 150 | MERIDIAN | ID | USA | 83642 | |
| DIRECTOR | MICHAEL REICH | 3405 E OVERLAND RD STE 150 | MERIDIAN | ID | USA | 83642 | |
| 5. Organized Under the Laws of: ID C 188805 | | 6. Annual Report must be signed.* Signature: Becky Hanks Name (type or print): Becky Hanks Date: 08/19/2014 Title: Director | | | | | |
| Processed 08/19/2014 | | * Electronically provided signatures are accepted as original signatures. | | | | | |