

## INSTRUCTIONS ON REVERSE SIDE

|                      |                                                    |                                               |
|----------------------|----------------------------------------------------|-----------------------------------------------|
| No. 93038            | Idaho Corporation Annual Report Form               | 2. Registered Agent and Office NOT A P.O. BOX |
| Return To            | Due No Later Than November 9 1995                  | S. DALE HATCH                                 |
| Secretary of State   | 1. Mailing Address - Please Correct If Not Correct | 5350 S PAINTBRUSH PLACE                       |
| 700 W Jefferson      | CLASS ACT, INC.                                    | BOISE ID 83705                                |
| P.O. Box 83720       | S. DALE HATCH                                      | 3. Incorporated Under The Laws of             |
| Boise, ID 83720-0080 | 5350 S PAINTBRUSH PLACE                            | ID                                            |
| * FIRST NOTICE *     | BOISE ID 83705                                     | NO: 93038                                     |
| NO FEE REQUIRED      |                                                    |                                               |

## 4. Names and Addresses of Officers and Directors

|            | Name            | Street or P.O. Address | City  | State | Postal Code |
|------------|-----------------|------------------------|-------|-------|-------------|
| President: | Robert T. Hatch | 8800 Craydon Drive     | Boise | Idaho | 83704       |
| Secretary: | S. Dale Hatch   | 5350 S. Paintbrush Pl. | Boise | Idaho | 83705-6883  |
| Directors: | Robert T. Hatch | 8800 Craydon Drive     | Boise | Idaho | 83704       |
|            | Martha L. Hatch | 8800 Craydon Drive     | Boise | Idaho | 83704       |
|            | S. Dale Hatch   | 5350 S. Paintbrush Pl. | Boise | Idaho | 83705-6883  |
|            | Elizabeth Hatch | 5350 S. Paintbrush Pl. | Boise | Idaho | 83705-6883  |

## 5. Nature of Business

Paint Contractor

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature S. Dale Hatch

Date July 14, 1995

Name (Typed or Printed) S. Dale HatchTitle Sec./Treasurer