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| No. W 13980 | | Due no later than Jan 31, 2015 | | 2. Registered Agent and Address (NO PO BOX) | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. BRIDGER II, LLC THOMAS M SMITH 2338 NORTH BROADVIEW PLACE BOISE ID 83702-1289 | | THOMAS M SMITH 2338 NORTH BROADVIEW PLACE BOISE 83702 | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country Postal Code |
| MANAGER | THOMAS M SMITH | 2338 NORTH BROADVIEW PLACE | BOISE | ID | 83702 |
| MANAGER | CAROL F SMITH | 2338 NORTH BROADVIEW PLACE | BOISE | ID | 83702 |
| MANAGER | PETER S HELMING | 2338 NORTH BROADVIEW PLACE | BOISE | ID | 83702 |
| MANAGER | VICKI A HELMING | 2338 NORTH BROADVIEW PLACE | BOISE | ID | 83702 |
| 5. Organized Under the Laws of: ID W 13980 | | 6. Annual Report must be signed.* Signature: Thomas Smith Name (type or print): Thomas Smith Date: 11/21/2014 Title: Manger | | | |
| Processed 11/21/2014 | | * Electronically provided signatures are accepted as original signatures. | | | |