

| No. 59121<br><br>Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>RECEIVED<br>SEC. OF STATE<br><br>JUL 15 AM 9 32                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Idaho Corporation Annual Report Form</b><br><i>Due No Later Than November 1, 1988</i><br>1. Mailing Address — Please Correct 59121<br><br>FRONTIER LEASING AND SALES, INC.<br>DAVID SMITH<br>PO BOX 1446<br>POST FALLS, IDAHO<br>83854                                                                   | 2. Registered Agent and Office<br><br>DAVID L. SMITH<br>303 GRIFFIN 1 WEST CAMERON AVE.<br>POST FALLS, IDAHO KELL066, Idaho<br>83854 83837<br><br>3. Incorporated Under The Laws<br>of<br><br>STATE OF IDAHO |            |       |                        |      |       |     |            |                |                |         |       |       |            |                  |        |            |       |       |            |                |     |   |   |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------|------------------------|------|-------|-----|------------|----------------|----------------|---------|-------|-------|------------|------------------|--------|------------|-------|-------|------------|----------------|-----|---|---|---|
| Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>DAVID L. SMITH</td> <td>1 WEST CAMERON</td> <td>Kell066</td> <td>IDAHO</td> <td>83837</td> </tr> <tr> <td>Secretary:</td> <td>MARLENE L. SMITH</td> <td>Box 21</td> <td>Silverton,</td> <td>Idaho</td> <td>83867</td> </tr> <tr> <td>Directors:</td> <td>KENDRITH SMITH</td> <td>" "</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                              |            | Name  | Street or P.O. Address | City | State | Zip | President: | DAVID L. SMITH | 1 WEST CAMERON | Kell066 | IDAHO | 83837 | Secretary: | MARLENE L. SMITH | Box 21 | Silverton, | Idaho | 83867 | Directors: | KENDRITH SMITH | " " | " | " | " |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Name                                                                                                                                                                                                                                                                                                        | Street or P.O. Address                                                                                                                                                                                       | City       | State | Zip                    |      |       |     |            |                |                |         |       |       |            |                  |        |            |       |       |            |                |     |   |   |   |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DAVID L. SMITH                                                                                                                                                                                                                                                                                              | 1 WEST CAMERON                                                                                                                                                                                               | Kell066    | IDAHO | 83837                  |      |       |     |            |                |                |         |       |       |            |                  |        |            |       |       |            |                |     |   |   |   |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | MARLENE L. SMITH                                                                                                                                                                                                                                                                                            | Box 21                                                                                                                                                                                                       | Silverton, | Idaho | 83867                  |      |       |     |            |                |                |         |       |       |            |                  |        |            |       |       |            |                |     |   |   |   |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | KENDRITH SMITH                                                                                                                                                                                                                                                                                              | " "                                                                                                                                                                                                          | "          | "     | "                      |      |       |     |            |                |                |         |       |       |            |                  |        |            |       |       |            |                |     |   |   |   |
| Nature of Business<br><br>AUTO SALES/LEASING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br>Signature <br>Name (Typed or Printed) DAVID L. SMITH<br><br>Date 7-13-85<br>Title PRES. |                                                                                                                                                                                                              |            |       |                        |      |       |     |            |                |                |         |       |       |            |                  |        |            |       |       |            |                |     |   |   |   |