

|                                                                                                                                                        |                  |                                                                                                                                                |             |                                                         |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------|---------|------------------|--|
| No. <b>W 46703</b>                                                                                                                                     |                  | <b>Due no later than Jan 31, 2013</b>                                                                                                          |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>TRES AMIGOS L.L.C.<br>STEVE J JACKSON<br>PO BOX 713<br>DRIGGS ID 83422<br>USA |             | STEVEN J JACKSON<br>114 RAINBOW LOOP<br>DRIGGS ID 83422 |         |                  |  |
|                                                                                                                                                        |                  |                                                                                                                                                |             | 3. <u>New</u> Registered Agent Signature:*              |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                |             |                                                         |         |                  |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                           | City        | State                                                   | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | STEVEN J JACKSON | 114 RAINBOW LOOP                                                                                                                               | DRIGGS      | ID                                                      | USA     | 83422            |  |
| MEMBER                                                                                                                                                 | ALAN C KARP      | 2382 RAY CANAL DR                                                                                                                              | LES VEGAS   | NV                                                      | USA     | 89156            |  |
| MEMBER                                                                                                                                                 | RICHARD WICKHAM  | 171 12TH ST                                                                                                                                    | IDAHO FALLS | ID                                                      | USA     | 83404-5301       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                                                                              |             |                                                         |         |                  |  |
| <b>ID<br/>W 46703</b>                                                                                                                                  |                  | Signature: Steven Jackson                                                                                                                      |             |                                                         |         | Date: 02/15/2013 |  |
|                                                                                                                                                        |                  | Name (type or print): Steven Jackson                                                                                                           |             |                                                         |         | Title: Member    |  |
| Processed 02/15/2013                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                      |             |                                                         |         |                  |  |