| No.  | C 6754   | . 1          | Dı  | Annual Rep                                  |                         | 1996                            | 2. Registered Agent a          | nd Office <b>N</b> C      | OT A P.O. BOX  |
|--|--|--------------|---|---|-------------------------|---------------------------------|--------------------------------|---------------------------|----------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED |  |              | Mailing Address - Please Correct, If Not Correct     SHEPHERD OF THE HILLS LUTHER |   |                         |                                 | RONALD BRISKE<br>1623 WESTWOOD |                           |                |
|  |  |              | NEIL BLOOM  |   |                         | RATHDRUM                        | 11                             | 83858                     |                |
|  |  |              | 7255 W. HWY 53  |   |                         | 3. Organized Under the Laws of: |                                |                           |                |
| 4. Co  | IRST NOT<br>rporations: Entenited Liability Co | er Names and | Addresses of I  | <u>j M</u>                                  | ID 83853                | lembers (                       | Check one)                     | <b>C</b>                  | 7541           |
|  | ice held                                       | <u>Name</u>  |   | · · · · · · · · · · · · · · · · · · ·       | O. Address              |                                 | <u>City</u> -                  | <u>State</u>              | <u>Zip</u>     |
| •  | ESIDENT<br>SCRETARY                            |              | RISKE_<br>AHLMAN  | 1623 WE<br>765 W.                           | STWOOD<br>BRUNNER Rd.   | R                               | ATHORUM<br>ATHOL               | IO<br>IO                  | 83858<br>83801 |
|  | ELOEL  | RAY S        | CHULT Z   | W 2250                                      | ) TWIN LAKES            | Rd.                             | RATHDRUM                       | ID                        | 8388           |
|  | LLOER<br>LLOER                                 |              | BRAVDON   | -   | RIVELVEW (<br>MEDDOW WH | •                               | COSSIR J'HENE<br>RATHORUM      | IO<br>IO                  | 83814<br>83858 |
|  | repre  |              | LGIS HEL  | 693 4                                       | ANCASTER                |                                 | RATH DRUM                      | IO                        | 83857          |
| 5.<br><b>N A</b>   | TURE OF  | BJSINES:     | 5   | I certify that the knowledge true Signature | is Annual Report ha     | letja.                          | xamined by me and              | d is to the $\frac{1}{2}$ | best of my     |
|  | CHURCH   |              |   | Name (Typed or                              | ROMAN E. 1              | BRISE                           | <u>ና</u> Title                 | Presu                     | last_          |
|  | ISSUED:  | 07-06-19     | 796   | 6 27656                                     |                         |                                 |                                |                           |                |
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|  | 1.5  |              |   |   | 7. f                    |                                 |                                |                           | •              |