No. C 192862		Due no later than Nov 30, 2013		2. Registered Agent and Address (NO PO BOX)				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		Annual Report Form 1. Mailing Address: Correct in this box if needed. HILLMAN BIOLOGICAL, INC. JOHN HILLMAN 1408 13TH AVE LEWISTON ID 83501-3033 USA		JOHN HILLMAN 1408 13TH AVE LEWISTON ID 83501 3. New Registered Agent Signature:*				
								NO FILING FEE IF RECEIVED BY DUE DATE
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).								
Office Held	Name		Street or PO Address		City	State	Country	Postal Code
PRESIDENT J	DENT JOHN W HILLMAN		1408 13TH AVE		LEWISTON	ID	USA	83501-3033
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID		Signature: John W Hillman			Date: 12/15/2013			
C 192862		Name (type or print): John W Hillman			Title: President			
Processed 12/15/2013	* Electronically provided signatures are accepted as original signatures.							