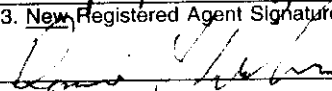
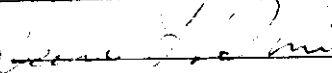


| No. C 48952 | Due no later than February 28, 2006 Annual Report Form | 2. Registered Agent and Office NO PO BOX W L FLOYD 2411 SOUTHSIDE BLVD NAMPA, ID 83686 <i>Dennis Perkins</i> 3001 Shamrock Ave Nampa, Idaho 83686 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|---|--------------------|--------------|-------------------------------|-------------|--------------|------------|-------|----------------|--------------------|-------|----|-------|------------|-------------|---------------------|---|---|---|--|-----------------------|----------------|---|---|---|--|------------------------|-------------------|---|---|---|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable SHAMROCK VILLA SUBDIVISION WATER AS W L FLOYD 2411 SOUTHSIDE BLVD NAMPA, ID 83686 | 3. New Registered Agent Signature  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Dennis Perkina</td> <td>3001 Shamrock Ave.</td> <td>Nampa</td> <td>ID</td> <td>83686</td> </tr> <tr> <td>Sec. Treas</td> <td>Wanda Floyd</td> <td>2411 Southside Blvd</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Clif Routelle--Member</td> <td>2821 Erin Ave.</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Frank Shamblin--Member</td> <td>2921 Shamrock Ave</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Pres. | Dennis Perkina | 3001 Shamrock Ave. | Nampa | ID | 83686 | Sec. Treas | Wanda Floyd | 2411 Southside Blvd | " | " | " | | Clif Routelle--Member | 2821 Erin Ave. | " | " | " | | Frank Shamblin--Member | 2921 Shamrock Ave | " | " | " |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Pres. | Dennis Perkina | 3001 Shamrock Ave. | Nampa | ID | 83686 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | Frank Shamblin--Member | 2921 Shamrock Ave | " | " | " | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 48952 | 6. Signature  Date <u>2-16-06</u> Name (Typed or Printed) _____ Title _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |