

ARTICLES OF INCORPORATION OF
THE "SANDPOINT ATHLETIC ASSOCIATION, LIMITED" OF SANDPOINT
ROOTENAI COUNTY, IDAHO..

.....
KNOW ALL MEN BY THESE PRESENTS; That we the undersigned have
this day voluntarily associated ourselves together for the
purpose of forming a corporation, under and pursuant to the laws
of the State of Idaho, and to that effect do hereby certify;

- ARTICLE I -

That the name of this corporation shall be the Sandpoint
Athletic Association, Limited.

- ARTICLE II -

That the purposes for which this corporation is formed are
to prepare, complete and provide an athletic field in or near
the Village of Sandpoint, State of Idaho, and to promote base
ball and general athletic pursuits and do any and all things
necessary and incident to the complete and successful fulfill-
ment of these purposes and ends.

- ARTICLE III -

That the principal place of business of this corporation
shall be Sandpoint, Rootenai County, State of Idaho.

- ARTICLE IV -

The term for which this corporation shall exist, is fifty
years from and after the date of filing these articles, unless
sooner legally dissolved.

- ARTICLE V -

The Board of Directors of this corporation shall consist of
seven stockholders.

- ARTICLE VI -

The names and residence of the persons appointed as directors
till the first annual meeting of the stockholders which takes
place in the year A.D. 1905, are as follows;

Names		Residence
H. J. Lewis	(1)	Sandpoint, Idaho.

A.R.Sweet	Sandpoint, Idaho.
George R. Barker	Sandpoint, Idaho.
F.C. Jones	Sandpoint, Idaho.
Thomas Martin	Sandpoint, Idaho.
W.A. Fager	Sandpoint, Idaho.
Rob't. G. Jones	Sandpoint, Idaho.

-ARTICLE VII-

The amount of the capital stock of this corporation shall be One Thousand dollars, divided into Two Hundred shares of a par value of five dollars per share.

-ARTICLE VIII-

The amount of the Capital Stock of this corporation which is at present subscribed is Three Hundred ~~and~~ (300) dollars, and the names of the persons subscribing for the same and the amount subscribed by each person are as follows;

Name	Shares	Par value.
Keller & Lewis	4	\$20.00
A.R. Sweet	3	15.00
G.E. Prichard	2	10.00
John Bode	2	10.00
J.M. Bradley	2	10.00
Allen Bros.	2	10.00
George M. Walker & Co.	2	10.00
Thomas Martin	5	25.00
E.B. Anderson	2	10.00
Chas. R. Foss	2	10.00
W.E. Ruthrufford	2	10.00
Sandpoint Hotel Company	4	20.00
F. Asheim & Company	1	5.00
C.S. Moody	1	5.00
H.E. Thomason	1	5.00
Al Wilson	1	5.00
Sandpoint Trading Company	1	5.00
Will F. Whitaker	1	5.00

D.S.Diefenbach	I	5.00
Ed Dreisbach	I	5.00
Mike Fleming	I	5.00
W.A.Fager	I	5.00
H.C.Culver	I	5.00
George B.Barker	I	5.00
L.D.Farmin	I	5.00
Nate Goddard	I	5.00
Gus Johnson	I	5.00
C.A.Olson	I	5.00
E.D.Farmin	I	5.00
O.F.Page	I	5.00
S.J.Spencer	I	5.00
I.Weil	I	5.00
Rob't.G.Jones	I	5.00
Charles Wilson	I	5.00
E.J.Davis	I	5.00
Jones & Marshall	I	5.00
E.J.Gallagher	I	5.00
John Murry & Son	I	5.00
H.E.S.Potter	I	5.00
Charles Coline	I	5.00
Oscar Benson	I	5.00
C.A.Cruse	I	5.00
Harry Hawyer	I	5.00
Henry Haroldson	I	5.00

IN WITNESS WHEREOF, we hereunto set our hands this Sixteenth
day of June, A.D. 1964.

Robert A. Jones.....
Leo R. Brown.....
Chas. H. Sorensen.....

H. J. Lewis.....
L. H. Hill.....
F. G. Jones.....

State of Idaho)
)ss
County of Kootenai)

On this sixteenth day of June, A.D. 1904, personally appeared
 h
before me, John Marshall, a notary public in and for said county
and state, F.C. Jones, H.J. Lewis, A.R. Sweet, George R. Barker, Rob't.
G. Jones and I. Weil, personally known to me to be the persons whose
names are subscribed to the within Articles of Incorporation
and they each for himself acknowledged that they executed the
same as their own free and voluntary will, act and deed to be
in full force and effect as therein set out.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal the day and date above written.

.....*John Marshall*.....
Sandpoint, Idaho.

STATE OF IDAHO, }
COUNTY OF KOOTENAI. } ss.

I, T. L. Quarles, County Recorder in and for the County and State aforesaid
do hereby certify the within and foregoing to be a full, true and correct copy of the
whole thereof, of *Articles of Incorporation of*
Sandpoint Athletic Association
as the same appears of record in my office in ~~Book~~ at page.

In testimony whereof I have hereunto set my hand and affixed my official seal

this *21st* day of *June* 190*4*

T. L. Quarles
County Recorder, Kootenai County, Idaho

By

Deputy.