No. 97452		Idaho Corpor	Idaho Corporation Annual Report Form		2. Registered Agent and Office NOT A P.O. BOX						
Return To Secretary of State Room 203, Statehouse Boise, ID 83720  * FIRST NOTICE *		OROFINO AMERICAN LEGION BASEBAL DANIEL A SUTTON		DANIEL A SUTTON 4410 CAVENDISH RD  OROFINO ID 83544  3. Incorporated Under The Laws of							
						NO FEE R	EQUIRED	OROFINO	ID 83544	NO: 97452	
						4. Names and Ad	dresses of Office	rs and Directors	MUST BE PRINTED (		The state of the s
		Name	Street or P.O. Address	City	State Zip						
President: Secretary: Directors:		oodwin Cochran	P.O. BOX 1027 P.O. BOX 1027	Orofino Orofino	Idaho 83544-102 Idaho 83544-102						
. Nature of Busine America Rasebal	ess n Legion l-non-prof		at this Annual Report has been example to and complete.	<i>l</i> ,	ne best of my knowledge						
-400041	1-11011-b101	Name (Tiped or Printed)	Dianne Cochran	Date Title o	10/26/93						