

# State of Idaho

## Department of State

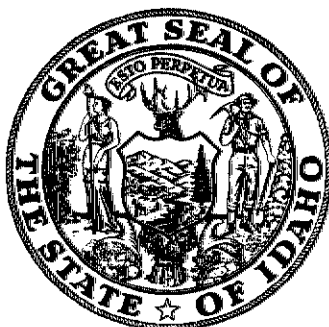
### CERTIFICATE OF INCORPORATION OF

ADAMS COUNTY YOUTH ACCOUNTABILITY BOARD, INC.  
File number C 114418

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of ADAMS COUNTY YOUTH ACCOUNTABILITY BOARD, INC. duly signed pursuant to the provisions of the Idaho Nonprofit Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated: April 3, 1996



*Pete T. Cenarrusa*  
SECRETARY OF STATE

By *Anna Seikel*

APR 3 6 34 AM '96  
SECRET STATE  
STATE OF OHIO

MAR 10 6 51 AM '96  
SECRET STATE  
STATE OF OHIO

# ARTICLES OF INCORPORATION FOR

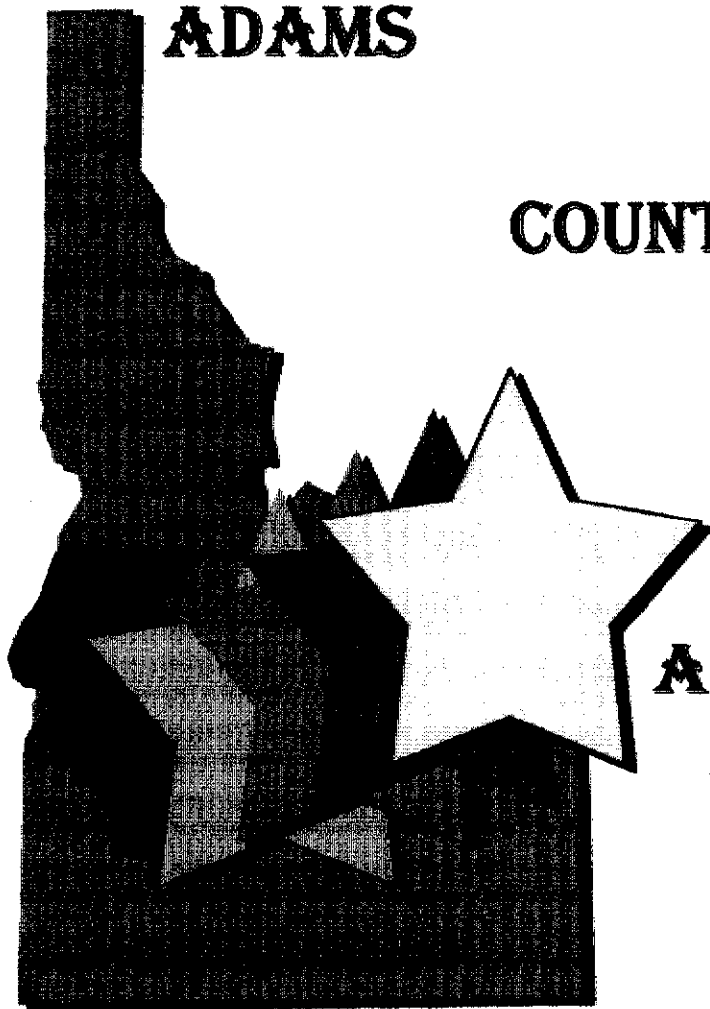
**ADAMS**

**COUNTY**

**YOUTH**

**ACCOUNTABILITY**

**BOARD**



# **ARTICLES OF INCORPORATION**

**OF**

**ADAMS COUNTY YOUTH ACCOUNTABILITY BOARD, INC. KNOW ALL  
MEN BY THESE PRESENTS:**

That we, the undersigned, all residents of the State of Idaho, and citizens of the United States of America, of full age of majority, for the purpose of forming a non-profit cooperative association under and pursuant to Chapter 10, Title 30, Idaho Code, for the purpose expressed in Article IV hereof, and do hereby adopt the following Articles of Incorporation:

## **ARTICLE I**

### **Name**

The name of the corporation shall be "ADAMS COUNTY YOUTH ACCOUNTABILITY BOARD, INC."

## **ARTICLE II**

### **Non-Profit Status**

This corporation is not organized for pecuniary profit to itself or its members, nor shall it have the power to issue certificates of stock or declare dividends, and no part of its net earnings, if any, shall accrue to the benefit of any member, director, or individual, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payment and distribution in furtherance of the purpose set forth in Article Four (4) hereof. Upon dissolution, assets, if there be any, will be distributed to the Clerk of the Adams County Court.

1  
IDaho SECRETARY OF STATE  
DATE 04/03/1996 0900 51108

CK #: 91 CUST# 66548  
INC NONP  
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### **ARTICLE III**

#### **Term**

The duration of the corporation shall be perpetual, unless dissolved according to law.

### **ARTICLE IV**

#### **Purposes**

The purposes of this corporation are:

1. To create public interest, activity and support.
2. To help secure and support effective legislation in reference to the Youth Rehabilitation Act.
3. To promote professional education, training and development.
4. To serve as a non-profit forum for the exchange of ideas and information among the countrywide membership represented in the association and professional organizations involved in the general juvenile correction process.
5. To establish a system capable of having primary responsibility for, being accountable for, and responding to the needs of certain youthful offenders defined as "minor or first offender", minor or first offenders to include persons below the age of 18 who have committed an offense classified as status offenses; or offenses, if committed by a person 18 or older would not be considered as criminal; or a person under the age of 18 who has

committed an offense which, if committed by an adult would be a misdemeanor, and some first time felonies.

6. To provide a reasonable alternative commensurate with the age, delinquent act, and delinquent history of the juvenile offender by allowing an accounting without labeling and allowing the youth the alternative to answer to either the court or the community.
7. To take weight off the court and juvenile system by providing for the handling of juvenile offenders by communities when the juvenile poses no threat or danger to themselves or the community.
8. To provide for "community service" which means compulsory service without compensation, performed by the juvenile offender as settlement for committing a delinquent act, community service assigned not to exceed 150 hours of labor.
9. To provide other means of accountability, such as financial restitution from juvenile's personal earnings or savings.
10. To refer the juvenile back to the court system if the contract is not followed.

## **ARTICLE V**

### **Powers and Duties**

The powers and authority of the corporation shall be as follows:

- A. To operate under the name set forth in Article I, to have succession by its corporate name, and to adopt and use a corporate seal.

- B. To sue and be sued, appear, complain, and defend in any court of law or equity, or before any board, commission or tribunal.
- C. To make by-laws not inconsistent with any existing laws for the management of its business and property, and the regulation and conducts of its affairs, and amend the same by a majority vote of the Board of Directors.
- D. By its Board of Directors, to appoint such employees as may be needed, define their authority and duties, and fix their compensation; and to dismiss such employees at pleasure and appoint others to fill their positions.
- E. To maintain offices.
- F. To accept financial assistance and donations from individuals, public and private agencies, and from any other source to carry out the purposes hereof.
- G. To acquire, hold, operate, lease, dispose of or enter into any contracts concerning any property, real or personal, whenever necessary or appropriate to the carrying out of its lawful functions.
- H. To conduct its activities in accordance with and subject to all applicable federal, state and local laws, to make reports to its members as may be required by the by-laws.
- I. To exercise such incidental power as may reasonably be necessary to carry out the purposes for which the corporation is established.

## **ARTICLE VI**

### **Location**

The location and address of the corporation's registered office is: 101 Michigan Ave., Council, Idaho 83612. The registered agent is Jess T. Hulit

## **ARTICLE VII**

### **Directors**

The number of directors of this corporation shall not be less than three. The exact number and qualifications thereof to be established by the by-laws.

## **ARTICLE VIII**

### **Functions of the Board of Directors**

The Board of Directors may adopt by-laws consistent with the provisions of these Articles for the government of the corporation, and may alter, amend or repeal the same by a majority vote at any regular or special meeting of the Board. Such by-laws shall provide for the qualifications and duties of the officers and directors, and for the filling of the vacancies of any office or directorship.

## **ARTICLE IX**

### **Memberships**

Qualifications and number of members of this corporation shall be set forth in the by-laws of the corporation. The private property of the members of the corporation shall not be subject to the payment of any corporate debt, and no member shall become individually liable or responsible for any debts or liabilities of the corporation.

The rights and interest of all members shall be equal, and no member may have or acquire a greater interest than any other member. The duties and responsibilities of the membership shall be as set forth in the by-laws of the corporation. According to Robert's Rules of Order

## **ARTICLE X**

### **Incorporators**

The name and address of each incorporator is as follows:

#### **NAME**

#### **ADDRESS**

Jesse T. Hulit  
John R. Maurice  
Robert A. Yantis  
Diana S. Holmes  
Sheryl A. Woody

101 Michigan Ave, Council, ID  
2014 Council Cuprum Rd, Council, ID  
2235 Middlefork Rd, Council, ID  
973 Grays Creek Rd, Indian Valley, ID  
806 Lucile Ave, Council, ID

## **ARTICLE XI**

### **First Board of Directors**

The persons named in Article X above shall constitute the first Board of Directors of the corporation, and shall continue in office until a Board of Directors is duly elected at a membership meeting.



IN WITNESS WHEREOF, the parties have hereunto set their names this 12  
day of March, 1996.

Jesse T. Hulit  
Jesse T. Hulit, President

John R. Maurice  
John R. Maurice, 1st Vice President

Robert A. Yantis  
Robert A. Yantis, 2nd Vice President

Diana S. Holmes  
Diana S. Holmes, Secretary

Sheryl A. Woody  
Sheryl A. Woody, Treasure

STATE OF IDAHO )

County of Adams )

ss:

On this the 12 day of March, 1996, before me, the undersigned, a Notary Public for said State, personally appeared JESSE T. HULIT, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Jan Charleson  
Notary Public for said State

Residing at: Council Bluffs

11-4-99

On this the 12 day of March, 1996, before me, the undersigned, a Notary Public for said State, personally appeared **JOHN R. MAURICE**, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Jan Charleston  
Notary Public for said State

Residing at: Council Bluffs  
11-4-99

On this the 12 day of March, 1996, before me, the undersigned, a Notary Public for said State, personally appeared **ROBERT A. YANTIS**, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Jan Charleston  
Notary Public for said State

Residing at: Council Bluffs  
11-4-99

On this the 12 day of March, 1996, before me, the undersigned, a Notary Public for said State, personally appeared **DIANA S. HOLMES**, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Jan Charleston  
Notary Public for said State

Residing at: Council Bluffs  
11-4-99

On this the 12 day of March, 1996, before me, the undersigned, a Notary Public for said State, personally appeared **SHERYL A. WOODY**, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Jan Charleston  
Notary Public for said State

Residing at: Council Bluffs  
11-4-99