

| <b>No. C 82936</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Due no later than Jan 31, 2001</b>                                                                                                                        |                                                                                                                                            | 2. Registered Agent and Office <b>NO PO BOX</b>                                     |       |             |      |                        |      |       |     |           |                |                  |       |    |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------|-------------|------|------------------------|------|-------|-----|-----------|----------------|------------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Annual Report Form</b>                                                                                                                                    |                                                                                                                                            | DON J SIMPLOT                                                                       |       |             |      |                        |      |       |     |           |                |                  |       |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1. Mailing Address - Correct in this box, if applicable<br><b>ENTECH CORPORATION</b><br><del>JAMES E. KLING</del><br>345 W KARCHER RD<br><br>NAMPA, ID 83687 |                                                                                                                                            | 999 MAIN ST.<br><br>BOISE, ID 83702<br><br>3. <u>New</u> Registered Agent Signature |       |             |      |                        |      |       |     |           |                |                  |       |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">Office held</th> <th style="width:15%;">Name</th> <th style="width:30%;">Street or P.O. Address</th> <th style="width:15%;">City</th> <th style="width:10%;">State</th> <th style="width:10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Andrew Haroian</td> <td>345 W Karcher Rd</td> <td>Nampa</td> <td>ID</td> <td>83642</td> </tr> </tbody> </table> |                                                                                                                                                              |                                                                                                                                            |                                                                                     |       | Office held | Name | Street or P.O. Address | City | State | Zip | President | Andrew Haroian | 345 W Karcher Rd | Nampa | ID | 83642 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Name                                                                                                                                                         | Street or P.O. Address                                                                                                                     | City                                                                                | State | Zip         |      |                        |      |       |     |           |                |                  |       |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Andrew Haroian                                                                                                                                               | 345 W Karcher Rd                                                                                                                           | Nampa                                                                               | ID    | 83642       |      |                        |      |       |     |           |                |                  |       |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 82936                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                              | 6. Signature <u>Karin Jacobson</u> Date <u>12-22-00</u><br>Name (Typed or Printed) <u>KARIN E. JACOBSON</u> Title <u>Acting Controller</u> |                                                                                     |       |             |      |                        |      |       |     |           |                |                  |       |    |       |