

INSTRUCTIONS ON REVERSE SIDE

ISSUED BY 10-22-1993

No. 78084

Return To
 Secretary of State
 Room 203, Statehouse
 Boise, ID 83725

NOV 8 3 01 PM '93

SECRETARY OF STATE **
 NO FEE REQUIRED

Idaho Corporation Annual Report Form
 Due No Later Than November 1, 1993

~~I. Mailing Address - This is Different From What Listed~~

SAFARI CLUB, INC. (THE)
 JUNE E PURCELL
 3300 HILL ROAD
 BOISE ID 83703

2. Registered Agent and Office **NOT A P.O. BOX**

~~JUNE E PURCELL~~ Russell
 3300 HILL ROAD
 BOISE ID 83703

3. Incorporated Under The Laws
 of ID
 NO: 78084

4. Names and Addresses of Officers and Directors **MUST BE PRINTED OR TYPED**

	Name	Street or P.O. Address	City	State	Zip
President:	Loni Leetan Purcell	3300 Hill Rd.	Boise	Ida	83703
Secretary:					
Directors:					

5. Nature of Business
 BAK

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature: Loni Purcell
 Name (Typed or Printed)
 Date: 10-31-93
 Title: PRESIDENT