

No. C 69329		Due no later than Mar 31, 2015		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. QUICK RESPONSE UNIT OF ATLANTA, INCORPORATED ALLEN R. LAKE 80 E. ALTURAS DRIVE ATLANTA ID 83716-5022 USA		LENI SUE HALLE 234 MINE HILL RD ATLANTA 83716-5022			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	YVONNE MANESS	GEN'L DELIVERY	ATLANTA	ID	USA	83716-5022	
TREASURER	ALLEN R. LAKE	80 E. ALTURAS DRIVE	ATLANTA	ID	USA	83716-5022	
VICE PRESIDENT	DEBRA HARDY	19 S. MINERVA ST.	ATLANTA	ID	USA	83716-5022	
5. Organized Under the Laws of: ID C 69329		6. Annual Report must be signed.* Signature: Allen R. Lake Name (type or print): Allen R. Lake Date: 02/21/2015 Title: Treasurer					
Processed 02/21/2015		* Electronically provided signatures are accepted as original signatures.					