



0003395556

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$100.00 - Make Checks Payable to Secretary of State

*For Office Use Only***-FILED-**

File #: 0003395556

Date Filed: 1/11/2019 7:41:42 PM

| 1. Limited Liability Company Name                                                                                                                                                                          |                                                                                                                                          |                                    |         |                |                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|----------------|--------------------------------------|
| Entity name                                                                                                                                                                                                | Ash's Lashes LLC                                                                                                                         |                                    |         |                |                                      |
| 2. The complete street address of the principal office is:                                                                                                                                                 |                                                                                                                                          |                                    |         |                |                                      |
| Principal Office Address                                                                                                                                                                                   | 2217 N CARISSA PL<br>BOISE, ID 83704                                                                                                     |                                    |         |                |                                      |
| 3. The mailing address of the principal office is:                                                                                                                                                         |                                                                                                                                          |                                    |         |                |                                      |
| Mailing Address                                                                                                                                                                                            | 2217 N CARISSA PL<br>BOISE, ID 83704-6525                                                                                                |                                    |         |                |                                      |
| 4. Registered Agent Name and Address                                                                                                                                                                       |                                                                                                                                          |                                    |         |                |                                      |
| Registered Agent                                                                                                                                                                                           | Registered Agent<br>Ashley A Moore<br>Physical Address:<br>2217 N CARISSA PL<br>BOISE, ID 83704<br>Mailing Address:<br>2217 N Carissa PL |                                    |         |                |                                      |
| 5. Governors                                                                                                                                                                                               |                                                                                                                                          |                                    |         |                |                                      |
| <table border="1"><thead><tr><th>Name of individual or organization</th><th>Address</th></tr></thead><tbody><tr><td>Ashley A Moore</td><td>2217 N CARISSA PL<br/>BOISE, ID 83704</td></tr></tbody></table> |                                                                                                                                          | Name of individual or organization | Address | Ashley A Moore | 2217 N CARISSA PL<br>BOISE, ID 83704 |
| Name of individual or organization                                                                                                                                                                         | Address                                                                                                                                  |                                    |         |                |                                      |
| Ashley A Moore                                                                                                                                                                                             | 2217 N CARISSA PL<br>BOISE, ID 83704                                                                                                     |                                    |         |                |                                      |
| Signature of Organizer:                                                                                                                                                                                    |                                                                                                                                          |                                    |         |                |                                      |
| <i>Ashley Moore</i>                                                                                                                                                                                        | <i>01/11/2019</i>                                                                                                                        |                                    |         |                |                                      |
| Sign Here                                                                                                                                                                                                  | Date                                                                                                                                     |                                    |         |                |                                      |

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