

No. C 38956

Annual Report Form

1997

Due No Later Than November 30,

2. Registered Agent and Office **NOT A P.O. BOX**

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

1. Mailing Address - Please Correct, If Not Correct

JACK CUSHMAN DRILLING AND PU
JACK CUSHMAN
1405 SOUTH BROADWAYJACK L. CUSHMAN
1405 SOUTH BROADWAY

BLACKFOOT ID 83221

3. Organized Under the Laws of

★ FIRST NOTICE ★

BLACKFOOT ID 83221

ID C 38956

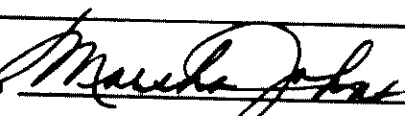
4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President	Jack L. Cushman	1405 South Broadway	Blackfoot, Idaho		83221
Vice-president	Bobby L. Cushman	292 N. 400 W.	Blackfoot, Idaho		83221
Secretary	Edna Cushman	1405 South Broadway	Blackfoot, Idaho		83221
Directors:	Marsha Johns	294 N. 400 W.	Blackfoot, Idaho		83221
	Nancy Cushman	292 N. 400 W.	Blackfoot, Idaho		83221

5.

6.

Signature



Date 7/15/97

Name (Typed or Printed)

Marsha Johns

Title Director

ISSUED: 07-04-1997

DO NOT TAPE OR STAPLE

2016