| No. <b>C 61194</b>  |  | Due no later than May 31, 2018  |  | 2. Registered Agent and Address (NO PO BOX)   |                      |                          |                                  |  |
|---|--|---|--|---|----------------------|--------------------------|----------------------------------|--|
| Return to:  |  | Annual Report Form  |  | NATIONAL REGISTERED AGENTS INC 921 S ORCHARD ST STE G BOISE ID 83705  3. New Registered Agent Signature:* |                      |                          |                                  |  |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 |  | 1. Mailing Address: Correct in this box if needed.  M.D. CONSTRUCTION CO., INC.  NCSG CRANE HEAV  6301 ZERO ROAD  PO BOX 2848 |  |   |                      |                          |                                  |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE                                |  | CASPER WY 82602   |  | 3. <u>New</u> Registi   | ered Agene 3         | igriature.               |                                  |  |
| 4. Corporations: Enter Na   | mes and Busin  | ess Addresses of Pre  | sident, Secretary, and Directors. Treasure   | er (optional).  |                      |                          |                                  |  |
| Office Held   | Office Held Name   |   | Street or PO Address   | City  | State                | Country                  | Postal Code                      |  |
| SECRETARY<br>DIRECTOR<br>PRESIDENT<br>DIRECTOR                          | HEATHER MACCALLUM<br>BILL KNICKERBOCKER<br>TED REDMOND<br>BRET SMITH |   | 6301 ZERO ROAD PO BOX 2848<br>6301 ZERO ROAD PO BOX 2848<br>6301 ZERO ROAD PO BOX 2848<br>6301 ZERO ROAD PO BOX 2848 | CASPER<br>CASPER<br>CASPER<br>CASPER  | WY<br>WY<br>WY<br>WY | USA<br>USA<br>USA<br>USA | 82602<br>82602<br>82602<br>82602 |  |
| 5. Organized Under the Laws of:  ID C 61194                             |  | 6. Annual Report must be signed.* Signature: Anne Larsen Name (type or print): Anne Larsen Title: Controller                  |  |   |                      |                          |                                  |  |
| Processed 03/20/2018  |  | * Electronically provided signatures are accepted as original signatures.   |  |   |                      |                          |                                  |  |