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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------|---------|-------------|--|
| No. <b>W 106021</b>                                                                                                                                    |                  | Due no later than Aug 31, 2013                                                                                                                                                 |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>MARTIN RETREAT LLC<br>WILLIAM F MARTIN<br>PO BOX 6144<br>BOISE ID 83707-6144 |       | WILLIAM F MARTIN<br>6520 GRANADA LANE<br>EAGLE ID 83616-6485 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                                                |       | 3. <u>New</u> Registered Agent Signature:*                   |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                                                |       |                                                              |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                           | City  | State                                                        | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | WILLIAM F MARTIN | 6520 GRANDA LANE                                                                                                                                                               | EAGLE | ID                                                           | USA     | 83616-6485  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 106021</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: William Martin<br>Name (type or print): William Martin<br>Date: 06/13/2013<br>Title: Member                                    |       |                                                              |         |             |  |
| Processed 06/13/2013                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                      |       |                                                              |         |             |  |