

| No. 56621                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Idaho Corporation Annual Report Form                                                                           |                                                                                                                                                                                                                                                                                                                                                                           | 2. Registered Agent and Office                                             |       |                                 |      |                        |               |       |       |            |               |                    |               |       |       |            |             |                      |   |   |   |            |                       |                   |   |   |   |  |                       |                 |   |   |   |  |                         |                       |   |   |   |  |                |                   |   |   |   |  |              |                |   |   |   |  |             |                    |   |   |   |  |                   |                    |   |   |   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------|---------------------------------|------|------------------------|---------------|-------|-------|------------|---------------|--------------------|---------------|-------|-------|------------|-------------|----------------------|---|---|---|------------|-----------------------|-------------------|---|---|---|--|-----------------------|-----------------|---|---|---|--|-------------------------|-----------------------|---|---|---|--|----------------|-------------------|---|---|---|--|--------------|----------------|---|---|---|--|-------------|--------------------|---|---|---|--|-------------------|--------------------|---|---|---|
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br>RECEIVED<br>SEC. OF STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Due No Later Than November 1, 1988                                                                             |                                                                                                                                                                                                                                                                                                                                                                           | LENORA M. JURVELIN<br>1916 LAKEWOOD DRIVE<br>COEUR D'ALENE, IDAHO<br>83814 |       |                                 |      |                        |               |       |       |            |               |                    |               |       |       |            |             |                      |   |   |   |            |                       |                   |   |   |   |  |                       |                 |   |   |   |  |                         |                       |   |   |   |  |                |                   |   |   |   |  |              |                |   |   |   |  |             |                    |   |   |   |  |                   |                    |   |   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1. Mailing Address — Please Correct 086621                                                                     |                                                                                                                                                                                                                                                                                                                                                                           |                                                                            |       |                                 |      |                        |               |       |       |            |               |                    |               |       |       |            |             |                      |   |   |   |            |                       |                   |   |   |   |  |                       |                 |   |   |   |  |                         |                       |   |   |   |  |                |                   |   |   |   |  |              |                |   |   |   |  |             |                    |   |   |   |  |                   |                    |   |   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | COEUR D'ALENE RAMBLING ROVERS, I<br>LENORA M. JURVELIN<br>1916 LAKEWOOD DRIVE<br>COEUR D'ALENE, IDAHO<br>83814 |                                                                                                                                                                                                                                                                                                                                                                           | 3. Incorporated Under The Laws<br>of<br><br>STATE OF IDAHO                 |       |                                 |      |                        |               |       |       |            |               |                    |               |       |       |            |             |                      |   |   |   |            |                       |                   |   |   |   |  |                       |                 |   |   |   |  |                         |                       |   |   |   |  |                |                   |   |   |   |  |              |                |   |   |   |  |             |                    |   |   |   |  |                   |                    |   |   |   |
| Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                           |                                                                            |       |                                 |      |                        |               |       |       |            |               |                    |               |       |       |            |             |                      |   |   |   |            |                       |                   |   |   |   |  |                       |                 |   |   |   |  |                         |                       |   |   |   |  |                |                   |   |   |   |  |              |                |   |   |   |  |             |                    |   |   |   |  |                   |                    |   |   |   |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>M.W. Bradshaw</td> <td>504 South 17th St.</td> <td>Coeur d'Alene</td> <td>Idaho</td> <td>83814</td> </tr> <tr> <td>Secretary:</td> <td>Alma Miller</td> <td>2315 Galena Place #2</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td>Rose Mary Jessiek V-P</td> <td>1660 Blackwell Rd</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>C.J. Bloomquist, Tres</td> <td>2815 Clara Lane</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Lenora Jurvelin, Coord.</td> <td>3508 Pine Hill Dr., W</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Mildred Bigger</td> <td>204 East Harrison</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Ruby Eichert</td> <td>615 North 20th</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Rita Cramer</td> <td>3405 North 4th St.</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Charlotte Johnson</td> <td>1021 Harrison Ave.</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                           |                                                                            |       |                                 | Name | Street or P.O. Address | City          | State | Zip   | President: | M.W. Bradshaw | 504 South 17th St. | Coeur d'Alene | Idaho | 83814 | Secretary: | Alma Miller | 2315 Galena Place #2 | " | " | " | Directors: | Rose Mary Jessiek V-P | 1660 Blackwell Rd | " | " | " |  | C.J. Bloomquist, Tres | 2815 Clara Lane | " | " | " |  | Lenora Jurvelin, Coord. | 3508 Pine Hill Dr., W | " | " | " |  | Mildred Bigger | 204 East Harrison | " | " | " |  | Ruby Eichert | 615 North 20th | " | " | " |  | Rita Cramer | 3405 North 4th St. | " | " | " |  | Charlotte Johnson | 1021 Harrison Ave. | " | " | " |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Name                                                                                                           | Street or P.O. Address                                                                                                                                                                                                                                                                                                                                                    | City                                                                       | State | Zip                             |      |                        |               |       |       |            |               |                    |               |       |       |            |             |                      |   |   |   |            |                       |                   |   |   |   |  |                       |                 |   |   |   |  |                         |                       |   |   |   |  |                |                   |   |   |   |  |              |                |   |   |   |  |             |                    |   |   |   |  |                   |                    |   |   |   |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | M.W. Bradshaw                                                                                                  | 504 South 17th St.                                                                                                                                                                                                                                                                                                                                                        | Coeur d'Alene                                                              | Idaho | 83814                           |      |                        |               |       |       |            |               |                    |               |       |       |            |             |                      |   |   |   |            |                       |                   |   |   |   |  |                       |                 |   |   |   |  |                         |                       |   |   |   |  |                |                   |   |   |   |  |              |                |   |   |   |  |             |                    |   |   |   |  |                   |                    |   |   |   |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Alma Miller                                                                                                    | 2315 Galena Place #2                                                                                                                                                                                                                                                                                                                                                      | "                                                                          | "     | "                               |      |                        |               |       |       |            |               |                    |               |       |       |            |             |                      |   |   |   |            |                       |                   |   |   |   |  |                       |                 |   |   |   |  |                         |                       |   |   |   |  |                |                   |   |   |   |  |              |                |   |   |   |  |             |                    |   |   |   |  |                   |                    |   |   |   |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Rose Mary Jessiek V-P                                                                                          | 1660 Blackwell Rd                                                                                                                                                                                                                                                                                                                                                         | "                                                                          | "     | "                               |      |                        |               |       |       |            |               |                    |               |       |       |            |             |                      |   |   |   |            |                       |                   |   |   |   |  |                       |                 |   |   |   |  |                         |                       |   |   |   |  |                |                   |   |   |   |  |              |                |   |   |   |  |             |                    |   |   |   |  |                   |                    |   |   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | C.J. Bloomquist, Tres                                                                                          | 2815 Clara Lane                                                                                                                                                                                                                                                                                                                                                           | "                                                                          | "     | "                               |      |                        |               |       |       |            |               |                    |               |       |       |            |             |                      |   |   |   |            |                       |                   |   |   |   |  |                       |                 |   |   |   |  |                         |                       |   |   |   |  |                |                   |   |   |   |  |              |                |   |   |   |  |             |                    |   |   |   |  |                   |                    |   |   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Lenora Jurvelin, Coord.                                                                                        | 3508 Pine Hill Dr., W                                                                                                                                                                                                                                                                                                                                                     | "                                                                          | "     | "                               |      |                        |               |       |       |            |               |                    |               |       |       |            |             |                      |   |   |   |            |                       |                   |   |   |   |  |                       |                 |   |   |   |  |                         |                       |   |   |   |  |                |                   |   |   |   |  |              |                |   |   |   |  |             |                    |   |   |   |  |                   |                    |   |   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Mildred Bigger                                                                                                 | 204 East Harrison                                                                                                                                                                                                                                                                                                                                                         | "                                                                          | "     | "                               |      |                        |               |       |       |            |               |                    |               |       |       |            |             |                      |   |   |   |            |                       |                   |   |   |   |  |                       |                 |   |   |   |  |                         |                       |   |   |   |  |                |                   |   |   |   |  |              |                |   |   |   |  |             |                    |   |   |   |  |                   |                    |   |   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Ruby Eichert                                                                                                   | 615 North 20th                                                                                                                                                                                                                                                                                                                                                            | "                                                                          | "     | "                               |      |                        |               |       |       |            |               |                    |               |       |       |            |             |                      |   |   |   |            |                       |                   |   |   |   |  |                       |                 |   |   |   |  |                         |                       |   |   |   |  |                |                   |   |   |   |  |              |                |   |   |   |  |             |                    |   |   |   |  |                   |                    |   |   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Rita Cramer                                                                                                    | 3405 North 4th St.                                                                                                                                                                                                                                                                                                                                                        | "                                                                          | "     | "                               |      |                        |               |       |       |            |               |                    |               |       |       |            |             |                      |   |   |   |            |                       |                   |   |   |   |  |                       |                 |   |   |   |  |                         |                       |   |   |   |  |                |                   |   |   |   |  |              |                |   |   |   |  |             |                    |   |   |   |  |                   |                    |   |   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Charlotte Johnson                                                                                              | 1021 Harrison Ave.                                                                                                                                                                                                                                                                                                                                                        | "                                                                          | "     | "                               |      |                        |               |       |       |            |               |                    |               |       |       |            |             |                      |   |   |   |            |                       |                   |   |   |   |  |                       |                 |   |   |   |  |                         |                       |   |   |   |  |                |                   |   |   |   |  |              |                |   |   |   |  |             |                    |   |   |   |  |                   |                    |   |   |   |
| 5. Nature of Business<br>Senior (non-Profit) Travel Club.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="1"> <tr> <td>Signature<br/>(Typed or Printed)</td> <td>Date</td> </tr> <tr> <td>Lenora M. Jurvelin</td> <td>July 28, 1988</td> </tr> <tr> <td></td> <td>Title</td> </tr> <tr> <td></td> <td>Coordinator</td> </tr> </table> |                                                                            |       | Signature<br>(Typed or Printed) | Date | Lenora M. Jurvelin     | July 28, 1988 |       | Title |            | Coordinator   |                    |               |       |       |            |             |                      |   |   |   |            |                       |                   |   |   |   |  |                       |                 |   |   |   |  |                         |                       |   |   |   |  |                |                   |   |   |   |  |              |                |   |   |   |  |             |                    |   |   |   |  |                   |                    |   |   |   |
| Signature<br>(Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Date                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                           |                                                                            |       |                                 |      |                        |               |       |       |            |               |                    |               |       |       |            |             |                      |   |   |   |            |                       |                   |   |   |   |  |                       |                 |   |   |   |  |                         |                       |   |   |   |  |                |                   |   |   |   |  |              |                |   |   |   |  |             |                    |   |   |   |  |                   |                    |   |   |   |
| Lenora M. Jurvelin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | July 28, 1988                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                           |                                                                            |       |                                 |      |                        |               |       |       |            |               |                    |               |       |       |            |             |                      |   |   |   |            |                       |                   |   |   |   |  |                       |                 |   |   |   |  |                         |                       |   |   |   |  |                |                   |   |   |   |  |              |                |   |   |   |  |             |                    |   |   |   |  |                   |                    |   |   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Title                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                           |                                                                            |       |                                 |      |                        |               |       |       |            |               |                    |               |       |       |            |             |                      |   |   |   |            |                       |                   |   |   |   |  |                       |                 |   |   |   |  |                         |                       |   |   |   |  |                |                   |   |   |   |  |              |                |   |   |   |  |             |                    |   |   |   |  |                   |                    |   |   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Coordinator                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                           |                                                                            |       |                                 |      |                        |               |       |       |            |               |                    |               |       |       |            |             |                      |   |   |   |            |                       |                   |   |   |   |  |                       |                 |   |   |   |  |                         |                       |   |   |   |  |                |                   |   |   |   |  |              |                |   |   |   |  |             |                    |   |   |   |  |                   |                    |   |   |   |

RECEIVED  
AUG 5 1988