

No. <b>C 12630</b>		Due no later than Nov 30, 2016		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b> NORTH FORK CLUB P. M. GIBBONS PO BOX 171077 SALT LAKE CITY UT 84117		P. M. GIBBONS 4249 NORTH FORK CLUB RD MACK'S INN ID 83433		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
VICE PRESIDENT	TERRY PUTNAM	1111 BRICKYARD RD #101	SALT LAKE CITY	UT	USA	84106
DIRECTOR	PETER MICHAELSON	1111 BRICKYARD RD #101	SALT LAKE CITY	UT	USA	84106
PRESIDENT	CLARK ARNOLD	1111 BRICKYARD RD #101	SALT LAKE CITY	UT	USA	84106
DIRECTOR	JOHN HOAGLAND	1111 BRICKYARD RD #101	SALT LAKE CITY	UT	USA	84106
TREASURER	PATRICK GIBBONS	1111 BRICKYARD RD #101	SALT LAKE CITY	UT	USA	84106
SECRETARY	ROGER MACKENZIE	1111 BRICKYARD RD #101	SALT LAKE CITY	UT	USA	84106
DIRECTOR	JANE F HARRISON	1111 BRICKYARD RD #101	SALT LAKE CITY	UT	USA	84106
5. Organized Under the Laws of:  <b>UT C 12630</b>		6. Annual Report must be signed.* Signature: PM Gibbons Name (type or print): PM Gibbons				
Processed 10/05/2016		Date: 10/05/2016 Title: Treas				
* Electronically provided signatures are accepted as original signatures.						